



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Robert D Epperson

Residential Information

Street Address: 15615 W Dakota Ave

Phone: 559-846-9284

City: Kerman

Cell Phone: 559-250-7756

State/Zip Code: CA 93630

(Optional)

E-mail: repperson@sebastiancorp.net

Fax: N/A

Employment Information

Employer: Self-employed Farmer

Title: _____

Work Address: Same as above

Phone: _____

City: _____

Fax: _____

State/Zip Code: _____

E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

X One (1) of the three (3) at-large public members, and I reside in:

➤ Supervisorial District 1 (1, 2, 3, 4, or 5) (now pick one below)

In an unincorporated rural county area _____ East of State Route 99

~Or in~

In an unincorporated rural county area X West of State Route 99

~Or in~

The City of _____, outside Fresno-Clovis Metropolitan Area

OR

 One (1) of the three (3) members who represent an interested community organization

The name of the community organization that I represent is:

(Please provide a letter of support from that organization)

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I am interested in fair, equitable allocation of Measure C projects in order to maintain a safe, efficient county-wide transportation system.

I understand the limitations of budgets, environmental regulations, and demographics. In spite of the limitations it is my goal to help develop a transportation system to support responsible economic growth.

List past/present professional/community affiliations, including any elected positions previously held (*please list dates served*):

See attached list.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 14 April 2011

Applicant: _____

Robert D. Espenson
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

**Robert D Epperson
15615 W Dakota Ave
Kerman, CA 93630**

14 Apr 2011

Professional Experience

US Air Force Space Division: (1979-1984) Captain, Chief of Chemical Systems Safety conducted research, developed and tested prototype equipment, established initial budgets, and directed construction of treatment systems for 21 different hazardous waste streams associated with the Space Shuttle Launch Facilities at Vandenberg AFB. Served as Chair of the Environmental Protection Subcommittee of the Joint Army Navy NASA and Air Force Committee on Rocket Propulsion.

California State University, Fresno: (1984-1989) Grants and Contracts Director assisted faculty in preparing Grant and Contract application. Directed a number of staff and faculty teams in environmental projects, including Analysis of Automobile SMOG Testing, for the CA Bureau of Automotive Repair; Evaluation of Historical Properties on State Route (SR) 168 from SR 180 to Temperance Ave in Clovis; Resource Management Plan (General Plan) for Lemoore Naval Air Station.

Caltrans: (1989-2000) Environmental Branch Chief handling Environmental Impact Statement (EIS) level projects in District 6 (Fresno) and District 10 (Stockton). Projects included extension of SR 41 from Bullard Ave to Ave 12 Tier II EIS; SR 41 from Bullard Ave to SR 145, Tier I EIS; SR 99 in Bakersfield from Panama Lane to Rosedale Hwy; SR 58 in Bakersfield from SR 99 to I-5; Sutter Creek Bypass on SR 49; Angels Camp Bypass on SR 4; Oakdale Bypass on SR 120; and numerous other smaller projects.

US Bureau of Reclamation: (2000-2011) Resource Manager developing Resource Management Plans (General Plans) and associated EIS documents for recreation facilities at Millerton Lake in Fresno & Madera Counties, San Luis Reservoir in Merced County, Lake Cachuma in Santa Barbara County, Lake Casitas in Ventura County, Contra Loma Reservoir in Contra Costa County. Developing 25-year management agreements for recreation at these facilities between Reclamation and its managing partners: California State Parks & Recreation, Santa Barbara Parks & Recreation, Casitas Municipal Water District, US Forest Service, and East Bay Regional Parks.

Community Experience

Kerman City Planning Commission: (2006-Present) as a planning commissioner for the City of Kerman participated in the development of the current General Plan. Elected Chair of the Planning Commission in 2007. Directed development of new signage guidelines for the city and

currently working on the development of a Streetscape Plan for SR 145 in Kerman. Lead the public participation and Planning Commission evaluation of the EIR for the recently approved Walmart in Kerman.

Sun-Maid Raisin Growers: (1987-Present) first elected member of the Board of Directors in 1987. Served as Chair of the Marketing Committee from 1990 to 1996, Chair of the Finance Committee since 1996, Chair of the Ethics Committee since 1997.

Raisin Administrative Committee: (1985-Present) representing Sun-Maid growers as a member of the Raisin Administrative Committee (RAC) overseeing the Federal Marketing Order for Raisins. Served as Vice Chair of the Grades and Standards Committee from 1992 to 1996. Treasurer and Chair of the Audit Committee since 2007.

National Agricultural Statics Advisory Committee: (1999-2005) participated in the development of 2005 Census of Agriculture.

Education:

California State University, Fresno, Fresno, CA

BS Chemistry

MS Chemistry

MS in Agricultural Economics (except for thesis, job transfer)

Washington State University, Pullman, WA

PhD in Physical Chemistry (except for dissertation, called to active duty with Air Force)



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Dr. Harold M. Price

Residential Information

Street Address: 7510 N. Tahan Ave.

Phone: 559-439-0678

City: Fresno

Cell Phone: _____

State/Zip Code: Ca. 93711

(Optional)

E-mail: price.h@comcast.net

Fax: 559-439-5552

Employment Information

Employer: Retired since 1998

Title: _____

Work Address: _____

Phone: _____

City: _____

Fax: _____

State/Zip Code: _____

E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the six (6) at-large public members, and I reside in: (see attached maps)

OR	> Supervisorial District <u>2</u> (1, 2, 3, 4, or 5) [5 members]
	Within (Check one): ☒ Fresno-Clovis Metropolitan Area
	Or ☐ unincorporated rural county area
	And I reside (check one)
	☐ East of State Route 99
	Or ☐ West of State Route 99
	> City of _____, outside Fresno-Clovis Metropolitan Area [1 member]

OR

☐ One (1) of the seven (7) members who represent an interested community organization

The name of the community organization that I represent is:

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I would like the opportunity to contribute to the continuing implementation of transportation systems needed by the various jurisdictions of the County & cities, i.e. Meas. C. Of special interest are the effects of the improved transportation systems on the environment, especially air quality.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Pathologist & Lab. Director, Valley Med. Center 1976-1996;
Chief of Staff, Valley Med. Center 1986-1987; Pathologist Com. Med. Center 1996-1998; Assoc. Clinical Prof, UCSF-Fresno, 1976-Present; Member Fresno County Grand Jury, 2001-2002 + 2004-2005; President of Temple Beth Israel 1984-1985; Established continuously funded music scholarship in late wife's name, CSUF, 2004.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 3/15/2007 Applicant: Harold M. Price, M.D.
Signature

Resume or letters of recommendation may be attached.

Refer to Supervisor Susan Anderson

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Toni K. Pacini

Residential Information

Street Address: 83 N. Dalton Avenue Phone: 559-875-6205
City: Sanger Cell Phone: 559-283-3154
State/Zip Code: 93657 (Optional)
E-mail: Toni.pacini@comcast.net Fax: _____

Employment Information

Employer: Valley Biodiesel, Inc.
Title: Purchasing Manager
Work Address: Procuring site location Phone: 559-283-3154
City: Fresno Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

AUG 26 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

☐ *Supervisory District 1 in an Unincorporated Rural Area West of State Route 99*

☐ *Supervisory District 3 in the Fresno-Clovis Metropolitan Area*

☒ *Supervisory District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area*

☐ *Supervisory District 5 in an Unincorporated Rural Area East of State Route 99*

☒ One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Fresno County is my home and we hope to open our biodiesel plant here in the near future. I am
concerned about *Smart Growth*, oversight of taxpayers money and transparency. I realize that what
happens in the city of Fresno, Fresno County, Sanger and surrounding areas, effects all of us.
We must work together for a healthy and productive future for our Valley.

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

Currently Serving: Sanger Graffiti Ad Hock Committee

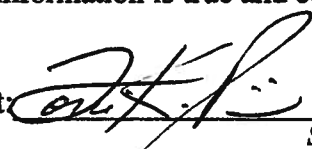
Member: Sanger Chamber of Commerce – Sanger Concerned Citizens Group – National Women's

Political Caucus/Fresno – Democratic Women's Club/Fresno – Founder of Sanger Open-Mic Group

Participate and Support: Adopt a Highway and Sanger Veterans Memorial Park

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: August 26, 2009 Applicant: 

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

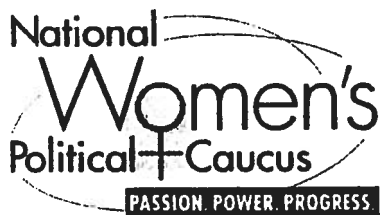
Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS ARE DUE BY SEPTEMBER 1, 2009 AND WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



Everyone knows at least one woman who should be urged to follow her dream, a woman who is utterly capable of being more than she is if only she were given encouragement. We need to find her and feed her ambition. Don't wait for the culture to change. Change it yourself by helping others to step forward.

"Closing the Leadership Gap" by Marie C. Wilson, author and Founder of The White House Project

Raise your hands. Raise your voice. Be ambitious. Don't take no for an answer. The world would be a better place if more women were running it, and so long as that is true, then ambition in women should be celebrated as a gift to all of us.

*Susan Estrich
Author and Professor,
University of Southern California*

Let us make a commitment to ourselves to use our voice, to sing our song, to have a strong and powerful note, create boundaries that honor the authenticity of who we are.

*Iylana Vanzant
Author, Lawyer, Coach
from speech to Omega
Institute's 2004 "Women & Power"
Conference*

September 14, 2009

Fresno COG
c/o Brenda Lauchner
Planner III

To Whom It May Concern:

As the President of the National Women's Political Caucus of Fresno County, I am writing to recommend Toni Pacini as a member of the Measure C Committee.

We have known Toni to be an active member of her local community and have welcomed her into the National Women's Political Caucus of Fresno County.

Best Regards,

Debilyn Molineaux, President
NWPC-Fresno
559.213.8463

1280 N College Ave. • Fresno, CA 93728
559.233.8467 office • 559.213.8463 Cell
DL@debilynmolineaux.com

*Susan Good
2023 E. Palo Alto
Fresno, California 93710
559-299-8067*

August 13, 2009

TO WHOM IT MAY CONCERN:

It has come to my attention that Toni Pacini has applied to serve as a member of the Measure C Oversight Committee. I have had the opportunity to work with Ms. Pacini both on professional and non-profit ventures for the past three years. Please accept this personal recommendation of Ms. Pacini to serve on the Committee.

Ms. Pacini would be a valuable asset to the Committee. First, I have always found her to be thoughtful and open-minded. She considers all sides of issues and can articulate her thoughts and concerns without confrontation. Second, she has lived in our area for only three years, but she has become very active in a short period of time. She will not only represent the east side of Fresno well as a resident of Sanger, but she brings her experiences and knowledge from more urban areas of the State and the Country to the position.

Fresno County would be well-served to have Ms. Pacini on the Committee and I encourage you to consider her application seriously. Should you have any further questions of me, please don't hesitate to call me.

Sincerely,

A handwritten signature in cursive script that reads "Susan Good". The signature is written in dark ink and is positioned below the word "Sincerely,".

Susan Good



County of Fresno

THE COUNTY FREE LIBRARY
KAREN BOSCH COBB, COUNTY LIBRARIAN

July 16, 2009

Sanger Library
1812 7th St
Sanger, CA 93657
559-875-2435

Dear Selection Committee;

I would like to strongly recommend Toni Pacini for the Measure C Citizen Oversight Committee. She possesses all of the attributes of an excellent committee member. Toni is intelligent, hard working, responsible, ethical and works well with individuals or is a team player in a group setting. Toni is an excellent writer and is also very articulate and possesses good organization skills. Approximately two years ago, Toni set up our Open Mic program at the Sanger Library which meets on the second Tuesday of each month. Toni retains a list of participating writers and reminds them of the event by calling all of the previous participants each month. She organizes and hosts the program. She introduces each writer during the event and keeps the event fun and entertaining while encouraging the participant's creativity. I can personally vouch for Toni's integrity and dedication to the community of Sanger. In summation, I believe that Toni Pacini would make an outstanding addition to the Measure C Citizen Oversight Committee.

Sincerely,

Barbara Light
Sanger Librarian

August 16, 2009

Hilda Martinez
4012 Coppertree Way
Sacramento, CA 95821

To Whom It May Concern:

I am writing this letter in support of Toni Pacini for the Measure C Oversight Committee. I have known Ms. Pacini for several years, having worked with her in the Sanger Concerned Citizens group. Throughout that time, Ms. Pacini exemplified leadership and organization by routinely taking on administrative duties for the group, such as developing agendas, serving as moderator, and regularly sending out meeting reminders.

For several years, Ms. Pacini has devoted many hours to the group and its activities, demonstrating that she is conscientious, diligent and hard working.

Moreover, Ms. Pacini is a person of the highest integrity and conviction. She cares about the community and would work very diligently—as she has with the Concerned Citizen Group—to make sure that processes and procedures are followed and that residents are served adequately.

Ms. Pacini has also demonstrated that she is articulate, both verbally and in written form. Her ability to communicate is complemented by the fact that she is a critical thinker who asks questions and formulates opinions and makes decisions after careful deliberation.

It is without reservation that I recommend Ms. Pacini to serve on the Measure C Oversight Committee. She would be a great asset in assisting the Committee perform its duties to the highest standards.

Sincerely,

A handwritten signature in black ink that reads "Hilda Martinez". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Hilda Martinez
(559) 347-8293

Dear Selection Committee,

I would like to take this opportunity to recommend my associate and friend, Toni Pacini, for a position on the Measure C Citizens Oversight Committee. I have known her for approximately 3 years. Toni has a healthy ability to communicate and an eye and ear for detail. Before making an important decision on an item, Toni will research all aspects of it, and ask questions if needed. I cannot think of a person who has as much passion for our valley as Ms. Pacini does. I believe that she possesses all the vital qualities needed to help guide our valley toward healthy smart growth and development.

Toni believes in oversight and transparency at all levels of governance. She is an important voice in our community and the valley. I do not think you can find a more appropriate person for the Measure C Oversight Committee.

If you have questions or require further information, please feel free to contact me at 559-286-6074.

Sincerely,

Drew Esquer

Date: 8/23/09

To: Measure C Citizens' Oversight Committee Selection Committee

From: Karen Steinhauer

Greetings:

It is my pleasure to write this letter of recommendation for Toni Pacini. I believe Toni Pacini to be qualified to participate in any process related to the important and difficult tasks presented to her as a member of the Measure C Citizens' Oversight Committee.

Toni has been involved in activities that benefit our City of Sanger and its surroundings in Fresno County. Her accomplishments are varied, from initiating a writing, reading and listening group "Open Mic" at the local library to organizing road side clean up of a road leading into our city. Ms. Pacini is efficient in working through the process of seeking resolutions to problems that challenge our city and surrounding communities. Whenever I have had the opportunity see her in action, it has always involved the "bridging of people" from within and from outside the community. Toni always compliments and encourages participants for making an effort at every event.

Many people have benefited from Toni Pacini's initiative and invitation to participate. She has demonstrated self motivation, an untiring spirit, optimism, and has been an inspiration as she continues to look forward to a bright future for Fresno County. She has volunteered often and always with a dedication to meet her goal. Besides having a talent for writing, more importantly, I believe Toni Pacini has not just the ability, but the desire to listen and understand others' points of view on issues. She has an unselfish quality that allows her to set aside her own preferences in order to consider the ideas and points of view of others. She can speak for herself and stand up for others when appropriate.

I believe that Toni Pacini will carry out her charge of duties with a fair perspective, an optimistic attitude, and the willingness to work with others for the common good of the City of Sanger, District 4, and Fresno County.

Most sincerely,

Karen C. Steinhauer

Karen C. Steinhauer

Life Long Resident of the City of Sanger in Fresno County, California

ktech@mybluelight.com

August 18, 2009

Dear Selection Committee for the Measure C Citizens' Oversight Committee,

The city of Sanger, as in any small city, has so many unique struggles with which to contend. If you are lucky as a citizen of a small city, you have advocates in your local government that not only represent your best interests, but are approachable and vigilant. We have had the pleasure of knowing Toni Pacini for the past few years as an activist, neighbor, and friend. Toni has a talent for thinking critically about an issue that troubles her community, anticipating outcomes and potential barriers, and achieving change.

Toni's vigilant, thoughtful approach to problems has resulted in chemical dumping grounds by the railroad tracks being removed, a neighborhood watch task-force being developed, community education about safety and available resources has been effectively distributed, and the removal of graffiti on public property. Toni is a hard working, community-minded woman, who takes special interest in developing her friends and neighbors.

Whether she's facilitating the Sanger Open-Mic Group, or encouraging people to attend their local government meetings, Toni is always there, cheering us on. There is no question that Toni would be a valuable addition to the Measure C Citizens' Oversight Committee. We would count ourselves lucky to have her serve our community and the Measure C Oversight Committee can be sure that Toni Pacini will carefully consider all information and in the end choose what is best for Fresno County and our communities as a whole.

Thank you for your time and careful consideration.

Sincerely,
Eric and Autumn Lindberg

Autumn Mannwieler, LMFT
Program Director
TPOCC Rural Mental Health Clinics
Cell: (559) 392-3966
Ofc: (559) 436-0482
Fax: (559) 436-4650

Toni K. Pacini
83 N. Dalton Ave.
Sanger, CA 93657

Hello,
I already mailed my application for the Measure C Oversight Committee. I received the enclosed letter of reference late. Please add this letter to my application.

I appreciate your assistance,


Toni Pacini

RECEIVED

SEP 02 2009

BY: _____
FRESNO COG

Toni.pacini@comcast.net

559-283-3154

August 27, 2009

To whom it may concern,

I strongly recommend Toni Pacini as a member of the Measure C Oversight Committee. Toni is very involved in our city, Sanger, as well as surrounding areas. Our community has benefited from her energy and her ability to draw together people of all races, cultures, creeds and financial backgrounds. Toni encourages everyone to get involved in community events and to learn from each other while appreciating the diversity the Valley has to offer.

Toni has very good research skills and will make decisions based on all the information available to her. In addition, Toni's communication skills will be an asset to the Committee and Fresno County as a whole.

Kindest Regards,

A handwritten signature in black ink that reads "Ed Cuadros". The signature is written in a cursive, flowing style.

Ed Cuadros
15176 E. Annadale
Sanger, CA 93657
Located in the "Beautiful Sanger River-bottom"



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Scott Robertson

Street Address: 1057 Mill St Phone: 559-891-2310
City: Selma Cell Phone: _____
State/Zip Code: CA 93662 (Optional)
E-mail: Scottrobertson@redshift.com Fax: _____

Employer: Robertson Insurance Agency Inc.
Title: President
Work Address: 1948 High St #100 Phone: 559-891-2310
City: Selma Fax: _____
State/Zip Code: CA 93662
E-mail: Scottrobertson@redshift.com

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

I wish to be considered for the following position:

 One (1) of the three (3) at-large public members, and I reside in:

- Supervisorial District _____ (1, 2, 3, 4, or 5) (now pick one below)
- In an unincorporated rural county area _____ East of State Route 99
~Or in~
- In an unincorporated rural county area _____ West of State Route 99
~Or in~
- The City of _____, outside Fresno-Clovis Metropolitan Area

OR

☒ One (1) of the three (3) members who represent an interested community organization

The name of the community organization that I represent is:

Selma Chamber of Commerce

(Please provide a letter of support from that organization)

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I would like to learn more about the
issues of how the public money is spent
in this important area.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Sakima Rotary Club - Vice President, Board Member -
2003-2007

Chartered Property Casualty Underwriters of America -
Agent & Broker Community Representative 2010-2011

I declare under penalty of perjury the above information is true and correct.

Dated: 4-6-11 Applicant: Lee Roberts
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant:

Lee Delap

Residential Information

Street Address: 242 S. Frankwood Ave

Phone: (559) 787-2476

City: Sanger

Cell Phone: (559) 284-8606

State/Zip Code: CA 93657

(Optional)

E-mail: lee.delap@fire.ca.gov

Fax: (559) 875-0745

Employment Information

Employer: Sanger District Chamber of Commerce

Title: (retired from Cal Fire) Trust Chairman of the Board, Director

Work Address: 1789 Jensen Ave., Suite B

Phone: (559) 875-4575

City: Sanger

Fax: (559) 875-0745

State/Zip Code: CA 93657

E-mail: sanger@psnw.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the three (3) at-large public members, and I reside in:

➤ Supervisorial District 5 (1, 2, 3, 4, or 5) (now pick one below)

In an unincorporated rural county area ☒ East of State Route 99

~Or in~

In an unincorporated rural county area _____ West of State Route 99

~Or in~

The City of _____, outside Fresno-Clovis Metropolitan Area

OR

* ☒ One (1) of the three (3) members who represent an interested community organization

The name of the community organization that I represent is:

Sanger District Chamber of Commerce

(Please provide a letter of support from that organization)

replacing Marc Johnson

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

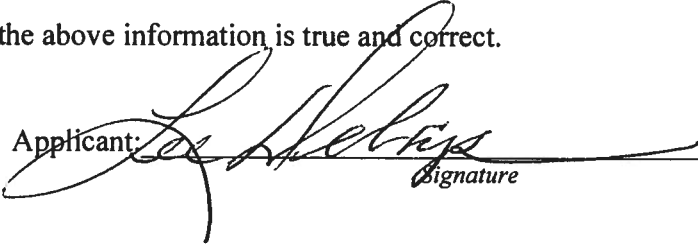
I have continually been interested in Measure C and transportation issues prior to Measure C as a member of the Public Safety Community, especially fire protection and emergency medical issues. Supported both Measure C efforts.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

See attached Resume. Sanger Chamber of Commerce - Director Ambassador, Chairman of the Board (2006 - 2008 term), President of Sanger Rotary Club 1996-97.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 5/26/2011 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



SANGER DISTRICT CHAMBER OF COMMERCE
1789 JENSEN AVENUE, SUITE B
SANGER, CA 93657
(559)-875-4575
(559)-875-0745 FAX
sanger@psnw.com
www.sanger.org

May 26, 2011

Measure C *Citizen Oversight Committee* Selection Committee
C/O Fresno COG
2035 Tulare Street, Suite #201
Fresno, CA 93721

To Whom It May Concern:

We would like to submit this letter of support for our Sanger Chamber of Commerce Board Member, Lee Delap, who has applied for a position on the Measure C Citizen Oversight Committee.

The Sanger Chamber of Commerce Board of Directors fully supports his decision to apply to serve on this committee. We think Mr. Delap would represent our area well with his expertise and knowledge. We support him in this endeavor.

We strongly believe that Mr. Delap would be a valuable asset to the success of this committee. Please give him your upmost consideration for this position.

Sincerely,

Cheryl A. Ing
Administrator

The Sanger Chamber of Commerce Board of Directors present at the meeting supporting Lee Delap on May 26, 2011:

Maureen "Moe" Say, Chairman
Pastor Sam Estes, Chair-Elect
Fred McNairy, Treasurer
Sandy Neri, Secretary
Ron Karle, Director
Richard Luce, Director
Elliott Martinez, Director
Jesse Solorio, Director
Steve Stoehr, Director



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Elizabeth Jmasson

Residential Information

Street Address: 1382 N. Echo

Phone: _____

City: Fresno

Cell Phone: 559 448 6134

State/Zip Code: 93728

(Optional)

E-mail: jmassonconsulting@gmail.com

Fax: _____

Employment Information

Employer: Coalition for Clean Air

Title: Campaign and Outreach Associate

Work Address: 1140 N. Van Ness suite 105

Phone: 559 486 3279

City: Fresno

Fax: 559 486 3669

State/Zip Code: 93728

E-mail: Elizabeth@coalitionforcleanair.org

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

____ One (1) of the three (3) at-large public members, and I reside in:

- Supervisorial District _____ (1, 2, 3, 4, or 5) (now pick one below)
- In an unincorporated rural county area _____ East of State Route 99
~Or in~
- In an unincorporated rural county area _____ West of State Route 99
~Or in~
- The City of _____, outside Fresno-Clovis Metropolitan Area

OR

X One (1) of the three (3) members who represent an interested community organization

The name of the community organization that I represent is:

Coalition for Clean Air

(Please provide a letter of support from that organization)

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I want to serve on the committee because transportation plays an important part in a community. The environment, economic vitality and overall quality of life are impacted by transportation and I would appreciate the opportunity to help shape Fresno County.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Central California Latina Network, board member, Nov '09 - Present
District 1 implementation committee, City of Fresno, March '11 - Present

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: May 25, 2011 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

RECEIVED

MAY 27 2011

BY: 
FRESNO COG



Wednesday, May 25, 2011

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno Council of Governments (COG)
2035 Tulare Street, Suite 201
Fresno, CA 93721

Re: Nomination for Community Organization Member – Elizabeth Jonasson

Dear Selection Committee Members:

I write on behalf of our organization to express our support for the nomination of Elizabeth Jonasson to the Measure C Citizen Oversight Committee as a community organization member.

As a Campaign and Outreach Associate in our Fresno office, Elizabeth's primary responsibilities are to carry out organizing, public education and media efforts on regional and statewide clean air campaigns in the San Joaquin Valley.

We strongly support Elizabeth's participation on the Measure C Committee, considering the links between transportation and air quality.

Please don't hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Nidia Bautista".

Nidia Bautista
Policy Director

811 W. 7th Street, Suite 1100
Los Angeles, CA 90017
213-630-1192
213-630-1158 FAX

1140 N. Van Ness, Suite 105
Fresno, CA 93728
559-486-3279
559-486-3669 FAX

1107 9th Street, Suite 620
Sacramento, CA 95814
916-498-1560
916-498-1547 FAX

www.coalitionforcleanair.org



Elizabeth Jonasson

Ms. Elizabeth Jonasson presently serves as a media spokesperson, community outreach, and educator for Coalition for Clean Air, a statewide advocacy organization.

Born in San Bernardino, California, Ms. Jonasson has lived and studied in five countries. During her summer studies at California State University, Fresno, she was moved by the friendliness and vitality of Fresno and decided to make it her home upon earning her bachelor's degree from the Instituto Tecnológico Autónomo de México in Mexico City.

With her international background and entrepreneurial instincts, Elizabeth began Jonasson Consulting to serve the thriving Fresno business community interested in capturing a larger portion of the Hispanic Market with expansion into Mexico. Impressed with her skills, she was invited to join the City of Fresno to do community outreach and Spanish-language media relations.

Elizabeth actively participates in numerous civic and professional organizations including Tzu Chi Medical Clinics, and Junior Achievement, and sits on the board of Central California Latina Network. Ms. Jonasson has been honored as the 2010 Rising Star from the Central California Hispanic Chamber of Commerce.



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Nicholas Don Paladino

Residential Information

Street Address: 8735 N. Cedar Ave Unit 130 Phone: 432-8830
City: Fresno Cell Phone: —
State/Zip Code: CA 93720-1842 (Optional)
E-mail: ndpaladino@sbcglobal.net Fax: —

Employment Information

Employer: Retired
Title: _____
Work Address: _____ Phone: _____
City: _____ Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

____ One (1) of the three (3) at-large public members, and I reside in:

➤ Supervisorial District _____ (1, 2, 3, 4, or 5) (now pick one below)

In an unincorporated rural county area _____ East of State Route 99

~Or in~

In an unincorporated rural county area _____ West of State Route 99

~Or in~

The City of _____, outside Fresno-Clovis Metropolitan Area

OR

☒ One (1) of the three (3) members who represent an interested community organization

The name of the community organization that I represent is:

Fresno Cycling Club

(Please provide a letter of support from that organization)

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I was a member of the Measure L Extension Steering Committee and provided input to the bicycle and pedestrian portions of the Expenditure Plan. As a member of the Oversight Committee since its inception, I have striven to insure that those portions of the Plan are fully implemented. I desire to continue that work.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served)

Fresno Cycling Club, Advocacy Director

Fresno County Bicycle Coalition, Secretary

City of Fresno Bicycle/Pedestrian Advisory Committee

Measure L Extension Steering Committee

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 17 May 2011

Applicant: *Roberto De la Palencia*

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



Mailing Address
PO Box 27571
Fresno, CA 93729

Web Site:
www.fresnocycling.com

May 17, 2011

Measure C Citizens Oversight Committee Selection Committee
c/o Fresno Council of Governments
2035 Tulare Street, Suite 201
Fresno, CA 93721

Dear Committee Members,

The Fresno Cycling Club fully supports Mr. Paladino's application to continue serving on the Measure C Citizens Oversight Committee. Mr. Paladino has been the club's Advocacy Director for over a dozen years and has vigorously worked to improve the conditions for bicycling in Fresno County. As a member of the Measure C Extension Steering Committee, he assisted in writing the bicycle and pedestrian portions of the Measure C Extension Expenditure Plan. The Fresno Cycling Club desires that he continues to serve on the Oversight Committee to insure that those aspects of the Expenditure Plan are fully implemented.

Ronald Quitarano,
President



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant:

CHRIS ACREE

Residential Information

Street Address: 2747 N. VAN NESS BLVD Phone: 559-226-0733
City: FRESNO Cell Phone: 559-709-4913
State/Zip Code: CA 93704 (Optional)
E-mail: CHRIS.ACREE@COMCAST.NET Fax:

Employment Information

Employer: REVIVE THE SAN JOAQUIN
Title: EXECUTIVE DIRECTOR
Work Address: 5132 N. PALM AVE PMB 21 Phone: 559-226-0733
City: FRESNO Fax:
State/Zip Code: CA 93704
E-mail: CHRIS.ACREE@REVIVE THE SAN JOAQUIN .ORG

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

___ One (1) of the three (3) at-large public members, and I reside in:

- Supervisorial District _____ (1, 2, 3, 4, or 5) (now pick one below)
- In an unincorporated rural county area _____ East of State Route 99
~Or in~
In an unincorporated rural county area _____ West of State Route 99
~Or in~
The City of _____, outside Fresno-Clovis Metropolitan Area

OR

☒ One (1) of the three (3) members who represent an interested community organization

The name of the community organization that I represent is:

TEHIPITE CHAPTER SIERRA CLUB

(Please provide a letter of support from that organization)

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

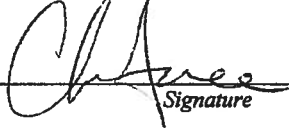
TRANSPORTATION FUNDING SHOULD SUPPORT PROJECTS THAT
ARE CONSISTENT WITH A BROAD RANGE OF LOCAL + REGIONAL
PLANNING EFFORTS. PROJECTS SHOULD PROVIDE ~~THE~~ BENEFIT TO A
WIDE CROSS SECTION OF OUR COMMUNITY WHILE SUPPORTING GOALS
OF AIR QUALITY IMPROVEMENTS, GREENHOUSE GAS REDUCTION, AND SUSTAINABLE
LAND USE PATTERNS.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

SUPERINT REGIONAL ADVISORY COMMITTEE 7/2009
SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT 2001-2007
TEHIPITE CHAPTER SIERRA CLUB 2001-PRESENT
FRESNO COUNTY PLANNING COMMISSION 7/06-09
CREATIVE FRESNO 2006-PRESENT
DOWNTOWN ASSOCIATION 2008-PRESENT

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 12/1/11 Applicant: 
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

SmartZone Communications Center

chris.acree@comcast.net

± Font size ±

RE: MOTION 2011/05/15-1 (PASSES): The Tehipite Chapter appoints Chris Acree as its representative on the Measure C Oversight Committee at the Fresno COG.**From :** John M. Rasmussen <JOHNR@ucfak.edu>

Mon May 23 2011 4:12:35 PM

Subject : RE: MOTION 2011/05/15-1 (PASSES): The Tehipite Chapter appoints Chris Acree as its representative on the Measure C Oversight Committee at the Fresno COG.**To :** Tehipite Chapter Executive Committee <TEHIPITE-EXCOM@LISTS.SIERRACLUB.ORG>**Cc :** Chris Acree <chris.acree@comcast.net>**Results:**

Motion passes with 5 or more YES votes.

Chip Ashley – YES
David Cehrs - X
JoAnne Clarke - YES
Bill Fjellbo – YES
Rich Kangas – YES
Gary Lasky – YES
Ron Mackie – YES
John Rasmussen – YES
Marcia Rasmussen – YES

8-Y 0-N 0-A 1-X

MOTION PASSES**From:** Tehipite Chapter Executive Committee [mailto:TEHIPITE-EXCOM@LISTS.SIERRACLUB.ORG] **On Behalf Of** Rasmussen, John M.**Sent:** Sunday, May 15, 2011 9:29 PM**To:** TEHIPITE-EXCOM@LISTS.SIERRACLUB.ORG**Subject:** MOTION (revised) 2011/05/15-1: The Tehipite Chapter appoints Chris Acree as its representative on the Measure C Oversight Committee at the Fresno COG.

The motion is the same. Subject title and dates revised to reflect correct dates. All current votes will be counted. I apologize for rushing and failing to check my template before pressing send.

MOTION 2011/02/01-1:

The Tehipite Chapter appoints Chris Acree as its representative on the Measure C Oversight Committee at the Fresno COG.

Background:

Hello Excom,

I am interested in applying for the Measure C Oversight Committee at the Fresno COG. Is there any interest in entertaining a motion to appoint me as a representative of Tehipite Chapter?

Chris Acree

--

The deadline for the appointment is June 1st.

CHRIS ACREE

EDUCATION

- 1993 - 1996 University of California at Davis Davis, CA
B.S. Environmental and Resource Sciences, Hydrology Major Emphasis
■ Hydrology Masters coursework, Environmental Geology Minor coursework. Land, Air, and Water Resources Department groundwater technical studies.
- 1991 - 1993 Fresno City College Fresno, CA
FCC Honors Program
■ English and Social Science Curriculum. Transfer.

PROFESSIONAL EXPERIENCE

- 2007-2009 Revive the San Joaquin Fresno, CA
Executive Director
■ Conduct the daily business of the nonprofit organization. Manage the business of the office, employees, interns, volunteers, and coordinate Board activities. Conduct outreach and education campaign to improve stewardship of the San Joaquin River.
- 2001 – 2007 San Joaquin Valley Air Pollution Control District Fresno, CA
Senior Air Pollution Control Specialist, Emission Reduction Incentive Program Department
■ General program and staff administration for REMOVE II and Heavy-Duty Engine Incentive Program. Administration of \$150 million in grants to regional air quality improvement projects. Alternative Fuel Infrastructure Program. School Bus Programs. Planning development team for ISR and School Bus Rule. EPA Grant Writing. Legislative tracking. CAPCOA Mobile Source and Fuels Committee. The Governor's Hydrogen Highway team member. Research coordination with NREL Central Valley Task Force. Kern Clean Fleet Task Force coordinator. Lead for new Program Development. Staff development and employee performance evaluations.
- 2001 County of Fresno Fresno, CA
Public Works and Planning, Resources Department
■ Lead for Household Hazardous Waste grant writing project. Successful grant application for \$250,000. Solid waste and water planning duties.
- 1999 - 2000 Regional Council of Rural Counties Sacramento, CA
Environmental Services Joint Powers Authority
■ Environmental Program Coordinator for Mariposa, Tuolumne, Calaveras, Inyo, and Mono Counties. Administration of \$15 million in solid waste grants. Coordinate grant activities with staff, County personnel, partners, and state agencies. Work on all phases of grant to develop hazardous waste, used oil, solid waste, and recycling programs and establish recycling and Household Hazardous Waste collection facilities. Lead for regional used tire recycling grant program.

1997 - 1999 Western Environmental Consultants Sacramento, CA
Urban Forestry contract work for P.G. & E. and SMUD
■ Vegetation Management and Emergency response.

1994 - 1999 UC Davis Outdoor Adventures Davis, CA
Senior Rock-Climbing Guide
■ Guided rock-climbing excursions in the Sierras.

APPOINTED POSITIONS

COUNTY OF FRESNO, PLANNING COMMISSION

Appointed July 2006, Representing District 3.

COUNTY OF FRESNO, SAN JOAQUIN VALLEY WATER COALITION COUNCIL

Appointed August 2005, meetings suspended.

VOLUNTEER EXPERIENCE

Sierra Club, Tehipite Chapter

Executive Committee Member, elected 2007-2008. Water Chair, Conservation Committee. Delegate to California/Nevada Regional Conservation Committee. Member California Water and Air Quality committees. Chapter representative to SJV Regional Blueprint Planning process. Measure C transportation technical implementation committee.

2007 California State Democratic Convention Delegate

Elected January 2007, Representing Assembly District 31.

California Wild Heritage Campaign

Regional volunteer coordinator, state and federal lobbyist. Worked to pass Northern California Coastal Wild Heritage Wilderness Act and California Wild Heritage Act.

Committee to Save the Kings River

Board Member, Treasurer. General conservation activities and Wild and Scenic River lobbyist.

UC Davis Hydrology Department

Internship. Monitoring long-term effects of aggregate mining impacts on water quality. Groundwater sampling and aquatic ecosystem analysis. Data analysis for the Cache Creek Restoration Effort.

San Joaquin River Parkway Volunteer

Geographic Information Systems support. Aided Restoration Coordinator with flood stage mapping and recreation site assessments. Organized and guided Parkway sponsored canoe trips.

San Joaquin Valley Regional Blueprint Planning Process, Blueprint Regional Advisory Committee member. Represented the Fresno County Blueprint effort during regional planning meetings creating a vision for San Joaquin Valley land-use planning through the year 2050.