BEFORE THE
FRESNO COUNCIL OF GOVERNMENTS
RESOLUTION NO. 2011-08

In the Matter of:
SECTION 5310 GRANT APPLICATIONS SUBMITTED TO FRESNO COG

RESOLUTION IN SUPPORT OF
PRELIMINARY GRADING RESULTS FOR FTA SECTION 5310 GRANT APPLICATIONS

WHEREAS, the U.S Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital projects for non-urbanized public transportation systems under Section 5310 of the Federal Transit Act (FTA C 9070.1F); and

WHEREAS, the California Department of Transportation has been designated by the Governor of the State of California to administer Section 5310 grants for transportation projects for the elderly and disabled; and

WHEREAS, Fresno Area Express, Fresno County Employment Opportunities Commission, and WestCare desires to apply for said financial assistance to permit operation of paratransit service in Fresno County; and

WHEREAS, Fresno Area Express, Fresno County Employment Opportunities Commission, and WestCare has, to the maximum extent feasible, coordinated with other transportation providers and users in the region (including social service agencies)

WHEREAS, Fresno Area Express is seeking $246,900.00 to replace three buses, Fresno County Employment Opportunities Commission is seeking $600,000.00 to replace eight buses and Westcare California seeks $95,000.00 to replace two minivans.

NOW, THEREFORE, BE IT RESOLVED that the Fresno Council of Governments hereby supports the grading recommendations for the three applications reviewed for the Section 5310 grant program that were graded by selected members of the Fresno County Social Services Transportation Advisory Committee (SSTAC).

THE FOREGOING RESOLUTION was passed and adopted by the Fresno Council of Governments this 28th day of April, 2011.

AYES:

NOES:

ABSTAIN:

ABSENT:

Signed: _____
Amarpreet Dhaliwal, Chairman

ATTEST:

I hereby certify that the foregoing is a true copy of a resolution of the Fresno Council of Governments duly adopted at a regular meeting thereof held on the 28th day of April, 2011.

Signed: _____
Tony Boren, Executive Director