



County of Fresno

BOARD OF SUPERVISORS

Chairman
Susan B. Anderson
District Two

Vice-Chairman
Judith G. Case
District Four

Phil Larson
District One

Henry Perez
District Three

Deborah A. Poochigian
District Five

Bernice E. Seidel
Clerk

TO: CITY MAYORS
FROM: BERNICE E. SEIDEL, CLERK TO THE BOARD OF SUPERVISORS
SUBJECT: MEETING AND APPOINTMENTS
DATE: September 2, 2009

Bernice E. Seidel

A City Selection Committee meeting has been scheduled to precede the Council of Governments meeting at the following location and date:

**Council of Fresno County Governments
2035 Tulare Street, Suite 201 (Sequoia Room), Fresno**

**September 24, 2009
5:30 p.m.**

The purpose of this meeting will be to make the following appointments:

**Measure C Citizen Oversight Committee
7 Four-year terms to expire June 30th 2013**

CITY SELECTION COMMITTEE AGENDA

September 24, 2009

5:30 p.m.

1. Call Meeting to Order and Roll Call

2. Approval of June 25, 2009, Minutes

3. Appointments:

Measure C Citizen Oversight Committee
7 Four-year terms to expire June 30th 2013

4. Public Presentations (This portion of the meeting is reserved for persons desiring to address the committee on any matter the committee has jurisdiction over which is not on this agenda.)

Adjournment

CITY SELECTION COMMITTEE ACTION SUMMARY MINUTES

June 25, 2009

5:30 p.m.

1. Call Meeting to Order and Roll Call

THE MEETING WAS CALLED TO ORDER BY MAYOR RODRIGUEZ (KERMAN): A QUORUM WAS PRESENT

2. Approval of April 30, 2009, Minutes

MAYOR LOPEZ (ORANGE COVE) MOVED FOR APPROVAL OF THE MINUTES; SECONDED BY MAYOR FAST (REEDLEY); AND MOTION CARRIED UNANIMOUSLY

3. Appointments:

Fresno Convention & Visitors Bureau

One-year term to expire June 30th 2010

(Expiring Term of Mayor Pro Tem Lujan)

MAYOR LOPEZ (ORANGE COVE) MOVED TO APPOINT MAYOR MARY FAST (REEDLEY) TO THE FRESNO CONVENTION & VISITORS BUREAU WITH A TERM TO EXPIRE ON JUNE 30TH 2010; SECONDED BY MAYOR LANDER (COALINGA); MOTION CARRIED UNANIMOUSLY

Transportation Authority (Eastside)

Two-year term to expire June 2011

Current member represents a city east of Hwy. 99 (Councilmember Rico Aguayo, Fowler)

MAYOR LUJAN (SELMA) MOVED TO APPOINT MAYOR JOSE R. VILLARREAL (SANGER) TO THE TRANSPORTATION AUTHORITY (EASTSIDE) WITH A TERM TO EXPIRE IN JUNE 2011; SECONDED BY MAYOR LOPEZ (ORANGE COVE); MOTION CARRIED UNANIMOUSLY

Transportation Authority (Westside)

Two-year term to expire October 2011

Current member represents a city west of Hwy. 99 (Trinidad Rodriguez, Kerman)

MAYOR LUJAN (SELMA) MOVED TO APPOINT MAYOR TRINIDAD RODRIGUEZ (KERMAN) TO THE TRANSPORTATION AUTHORITY (WESTSIDE) WITH A TERM TO EXPIRE IN OCTOBER 2011; SECONDED BY MAYOR LOPEZ (ORANGE COVE); MOTION CARRIED UNANIMOUSLY

Measure C Citizen Oversight Committee

7 Four-year terms to expire June 30th 2013

BRENDA LAUCHNER (FRESNO COG) REPORTED THAT APPLICATIONS WILL BE BROUGHT BEFORE THE BOARD FOR CONSIDERATION IN THE FALL

- 4. Public Presentations** (This portion of the meeting is reserved for persons desiring to address the committee on any matter the committee has jurisdiction over which is not on this agenda.)

NO PUBLIC PRESENTATIONS

Adjournment

CITY SELECTION COMMITTEE

<u>CITY</u>	<u>MAYOR</u>	<u>SIGNATURE OF MEMBER OR DESIGNEE</u>
Clovis	Harry Armstrong	_____
Coalinga	Ron Lander	_____
Firebaugh	Marcia Sablan	_____
Fowler	Rico Aguayo, Councilmember	_____
Fresno City	Ashley Swearengin	_____
Huron	Ramon Dominguez	_____
Kerman	Trinidad Rodriguez	_____
Kingsburg	Bruce Blayney	_____
Mendota	Robert Silva	_____
Orange Cove	Victor Lopez	_____
Parlier	Armando Lopez	_____
Reedley	Mary Fast	_____
San Joaquin	Amarpreet Dhaliwal	_____
Sanger	Jose R. Villareal, Councilmember	_____
Selma	Dennis Lujan, Mayor Pro Tem	_____

June 24, 2009

Measure C Citizen Oversight Committee Term Appointments

Currently, seven 2-year Measure C Citizen Oversight Committee terms expired June 30, 2009. Those positions were advertised for a minimum of 60 days in local newspapers, via email and website postings and during regularly scheduled meetings of Fresno COG committees.

In addition, one member of the committee who held a Public-at-large position representing an incorporated city outside of the FCMA, had to resign from the Oversight Committee due to a conflict of interest. The 4-year term was advertised and a replacement was found for his position in late spring of 2009. However, the gentleman who was appointed as the replacement was not able to fulfill the term. Therefore, that open position still needs to be filled for the completion of that 4-year term.

Therefore, the City Select Committee (Fresno County Mayors' Selection Committee as stated in the Measure C Expenditure Plan, Appendix G, see attachment) will select the following:

- Four public-at-large members who live in Supervisor Districts 2, 3, 4 and 5. Two must live within the Fresno-Clovis Metropolitan Area, one must live in the unincorporated rural area east of State Route 99, and one must live in an incorporated city outside of the Fresno-Clovis Metropolitan Area
- Four community organization representatives

As you can see from the prepared Selection Matrix included in your package, there are five 4-year term members still on the committee. Completed applications for the remaining vacant positions are photocopied, color-coded to coincide with the Selection Matrix and also included in your package.

Previous members of the Oversight Committee whose terms have expired may reapply for the committee. Members may serve for up to 8 years.

Should you have any questions while reviewing the attached applications and information please contact Brenda Lauchner at the Fresno COG office, 233-4148, ext. 219.

Appendix G – Citizen Oversight Committee

Committee Purpose

To inform the public and to ensure that the Measure "C" funding program revenues and expenditures are spent as promised to the public.

Administrative Issues

Committee Formation

- The Committee will be formed within 6 months upon approval of the Measure "C" Extension by the voters of Fresno County in November 2006.
- The Citizen Oversight Committee (Committee) shall not be amended out of the Expenditure Plan.
- Meetings will commence when Measure "C" Extension revenues are recommended for expenditure; including Expenditure Plan updates.

Selection and Duties of Committee Chair and Vice Chair

- The Committee shall select a Chair and Vice Chair from the members, each of whom shall serve a one (1) year term.
- The duties of the Chair will be to call meetings, set agendas, and preside over meetings.
- The duties of the Vice chair will be to perform the same duties described above in the absence of the Chair.

Committee Meetings

- The Committee will hold one formal meeting annually, with additional meetings scheduled as needed by the Committee.
- All Committee meetings must be held in compliance with the Brown Act.
- All meetings will be conducted as per "Robert's Rules of Order."

Subcommittee Requirements

- Subcommittees: the Committee may elect to form subcommittees to perform specific parts of its purpose.
- All subcommittees shall have an odd number of members so that tie votes are less likely.

Committee Membership and Quorum

- Membership - The Committee shall be composed of thirteen (13) members including:
 - Six (6) at-large public members:
 - ◆ Five (5) who must each respectively reside in each one of the five Fresno County Supervisorial Districts; and
 - ◆ Three (3) must reside in the Fresno-Clovis Metropolitan Area (FCMA); and
 - ◆ Two (2) must reside in the unincorporated rural area of the county, one from the east side and one from the west side of the county.
 - ◆ One (1) must reside in an incorporated city outside of the FCMA.
 - Seven (7) members who must each be representatives drawn from a diverse mix of interested community organizations. The members are expected to provide a balance of viewpoints.
- Quorum
 - A Quorum will be no less than seven (7) members of the Committee.
 - An action item of the Committee may be approved by a simple majority of the quorum present.

Membership Selection

Selection Committee

- Oversight Committee members will be selected by the Fresno County Mayors' Selection Committee (the 15 mayors within Fresno County) and the Chair of the Fresno County Board of Supervisors.

Recruitment Process

- Each year as terms of various members expire or as vacancies occur, annual postings of membership openings will be noticed 60 days in advance of the application process pursuant to Public Utilities Code Section 99238.
- Potential members must submit an application to the Selection Committee.
- The Selection Committee will screen all applications and approve candidates for membership on the Committee.

Term of Membership

- Terms of membership will be for four (4) years. No member may serve more than eight (8) years.
- Members will not be compensated for their service on the Committee.
- In an effort to maintain Committee member consistency, during the first four (4) years of the Committee, terms will be staggered with six (6) of the members to serve a four-year term, seven (7) of the members to serve a two-year term. Such assignment of terms shall be made by the Selection Committee at time of appointment.
- Members who are not in attendance for two (2) consecutive meetings or are not present at 50% of the Committee meetings over a 12-month period shall be replaced with a new member selected by the Selection Committee.
- If a member position on the Committee becomes vacant, the Selection Committee will fill the vacant position within 90 days of the date when the position became vacant.
- No proxy voting will be permitted.

Eligibility

- U.S. citizen 18 years of age or older who resides in Fresno County.
- Not an elected official at any level government.
- Not a public employee from Fresno County, nor of any of the incorporated cities, in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- Restricted to individuals without economic interest in any of the Authority's projects.
- Must submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations and filed with the Authority.

Staffing

- Fresno COG will staff the Committee and provide technical and administrative assistance to support and publicize the Committee's activities, with the staff assignment subject to approval of the Committee.
- Fresno COG services and any necessary outside services will be paid using the Fresno County Transportation Authority's Measure "C" Extension Administration Program revenues.
- Expert staff may be requested to provide information and make presentations to the Committee, as needed.
- The cities and County of Fresno shall each provide to the Citizen Oversight Committee, on an annual basis for a specific time period prescribed, and in a timely fashion at least two weeks prior to the meeting of the Citizen Oversight Committee, a specific report on the local jurisdiction's planned budget for Measure "C" fund expenditures and financial report on the use of those funds.
- The precise format of the report may be based on similar report formats for other jurisdictional monitoring, but must be separate from the comprehensive agency budgets and general and enterprise fund financial reports of the cities and the County of Fresno and will be prescribed by the Citizen Oversight Committee.

Responsibilities

The Committee may receive, review and recommend any action or revision to plans, programs, audits or projects that is within the scope of its purpose stated above. Specific responsibilities include:

- Receive, review, inspect, and recommend action on independent financial and performance audits related to the planning and implementation of the Measure "C" Extension program.
- Receive, review, and recommend action on other periodic reports, studies and plans from responsible agencies including the Authority, Fresno COG, the Cities, the County or other agencies. Such reports, studies and plans must be directly related to Measure "C" Extension programs, revenues, or expenditures.
- Review and comment upon Measure "C" Extension expenditures to ensure that they are consistent with the Expenditure Plan.
- Annually review how sales tax receipts are being spent and publicize the results.

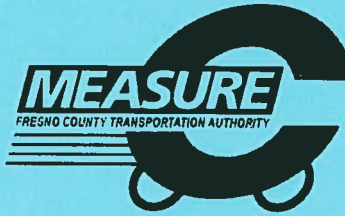
Present Committee recommendations, findings, and requests to the public and the Authority in a formal annual rep

Measure C Citizens Oversight Committee – Selection Matrix by required category

Current Member	Six at-large	Bos District # - (Must pick one per district from the following 3 categories:)					FCMA (Total of 3)			Qualities for both at-large and community organization			Seven Community Organizations (Total of 7)	Current Member
		Uninc. Rural East of 99 (pick 1)			Uninc. Rural West of 99		City Outside FCMA (pick 1)		Uninc. Rural East of 99 (pick 1)					
		Uninc. Rural West of 99			City Outside FCMA (pick 1)		Uninc. Rural East of 99 (pick 1)							
		City Outside FCMA (pick 1)			Uninc. Rural West of 99		Uninc. Rural East of 99 (pick 1)							
X	Kuldip Kaleka	1	Fresno	X			X			Ray C. Knight	Firebaugh Downtown Revitalization	X		
X	Dr. Harold M. Price	2	Clovis							Marc Johnson	Sanger Chamber of Commerce	X		
	Robert Reid	2	Fresno							Nicholas Paladino	Fresno Cycling Club	X		
*	Kelly Bray	3	Fresno							Mary Savala	League of Women Voters	*		
	Shawn David Carlson	3	Clovis											
	Michael Sigala	3	Clovis											
	Tony Canales	4	Clovis											
	Toni Pacini	4	Clovis					Sanger	X	Toni Pacini	National Woman's Political Caucus			
	Dennis Manning	4	Clovis											
*	John Clements	4						Reedley	X	John Clements	Public School District - Transportation	*		
	John Donaldson	5		Fresno										
*	Thomas Lang	5	Fresno						X	Thomas Lang	Aquarius Aquarium	*		
	Vong Mouanoutoua	5	Clovis						X	Vang Mouanoutoua	Lao Evangelical Church of Fresno			
*	Cynthia Matson	5	Clovis						X	Cynthia Matson	California State University Fresno	*		
	Jack "Wayne" Brandt	5												
	Muriel Zahler	5		Fresno										

Eligibility is to be determined by the Fresno County Mayors' Selection Committee

Previous Member, term expired: *



Measure C Citizen Oversight Committee

**Public-at-large applicants for
Supervisory District 2**

the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 2000).

There are a number of reasons for this increase. First, the world population has increased from 5 billion in 1987 to 6 billion in 1999, with a further 2 billion projected by 2025 (FAO 2000). Second, the world population is ageing, with the proportion of the population aged 65 and over increasing from 7% in 1987 to 11% in 1999, and projected to reach 21% by 2025 (FAO 2000). Third, the world population is becoming more urban, with the proportion of the population living in urban areas increasing from 55% in 1987 to 65% in 1999, and projected to reach 75% by 2025 (FAO 2000).

Fourth, the world population is becoming more educated, with the proportion of the population aged 15 and over who are illiterate decreasing from 50% in 1987 to 30% in 1999, and projected to reach 15% by 2025 (FAO 2000). Fifth, the world population is becoming more affluent, with the proportion of the population living on less than \$2 per day decreasing from 45% in 1987 to 25% in 1999, and projected to reach 15% by 2025 (FAO 2000).

Sixth, the world population is becoming more mobile, with the proportion of the population living in rural areas decreasing from 45% in 1987 to 35% in 1999, and projected to reach 25% by 2025 (FAO 2000). Seventh, the world population is becoming more diverse, with the proportion of the population living in developing countries increasing from 55% in 1987 to 65% in 1999, and projected to reach 75% by 2025 (FAO 2000).

These trends are likely to have a significant impact on the world's food supply. The FAO (2000) estimates that the world's food supply will be insufficient to meet the needs of the world population by 2025, unless significant increases in food production are achieved.

There are a number of factors that are likely to contribute to this projected food shortage. First, the world's arable land is declining, with the proportion of the world's land area that is arable decreasing from 12% in 1987 to 10% in 1999, and projected to reach 8% by 2025 (FAO 2000).

Second, the world's water resources are declining, with the proportion of the world's water resources that are available for agriculture decreasing from 25% in 1987 to 20% in 1999, and projected to reach 15% by 2025 (FAO 2000).

Third, the world's climate is changing, with the proportion of the world's land area that is experiencing drought increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Fourth, the world's population is becoming more dependent on food imports, with the proportion of the world's population that is dependent on food imports increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Fifth, the world's population is becoming more dependent on food aid, with the proportion of the world's population that is dependent on food aid increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Sixth, the world's population is becoming more dependent on food processing, with the proportion of the world's population that is dependent on food processing increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Seventh, the world's population is becoming more dependent on food distribution, with the proportion of the world's population that is dependent on food distribution increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Eighth, the world's population is becoming more dependent on food storage, with the proportion of the world's population that is dependent on food storage increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Ninth, the world's population is becoming more dependent on food transport, with the proportion of the world's population that is dependent on food transport increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).

Tenth, the world's population is becoming more dependent on food waste, with the proportion of the world's population that is dependent on food waste increasing from 10% in 1987 to 15% in 1999, and projected to reach 20% by 2025 (FAO 2000).



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Robert K. Reid

Residential Information

Street Address: 153 N. LIND AVE

Phone: 392-1888

City: CLOVIS

Cell Phone: _____

State/Zip Code: CA 93612

(Optional)

E-mail: Robert-Reid@VALPAK.COM

Fax: 314-6079

Employment Information

Employer: VALPAK FRESNO

Title: PRINCIPAL

Work Address: 153 N. LIND AVE

Phone: _____

City: CLOVIS

Fax: _____

State/Zip Code: CA 93612

E-mail: Robert-Reid@VALPAK.COM

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

JUL 15 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ☐ *Supervisory District 1 in an Unincorporated Rural Area West of State Route 99*
- ☐ *Supervisory District 3 in the Fresno-Clovis Metropolitan Area*
- ☐ *Supervisory District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area*
- ☐ *Supervisory District 5 in an Unincorporated Rural Area East of State Route 99*

One of the five (5) Community Organization Representative positions.

District #2

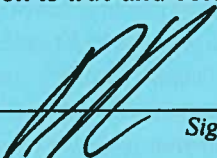
Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 7-14-2009 Applicant:  Signature



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Kelly Bray

Residential Information

Street Address: 6192 N. Fruit Phone: 559-440-1800
City: Fresno Cell Phone: 559-903-6192
State/Zip Code: California (Optional)
E-mail: kellybray@comcast.net Fax: 559-440-9686

Employment Information

Employer: Self Employed
Title: owner
Work Address: 6192 N. Fruit Phone: 559-440-1800
City: Fresno Fax: 559-440-9686
State/Zip Code: California 93711
E-mail: kellybray@comcast.net

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

JUL 17 2009

BY:
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

___ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

___ *Supervisory District 1 in an Unincorporated Rural Area West of State Route 99*

___ *Supervisory District 3 in the Fresno-Clovis Metropolitan Area*

___ *Supervisory District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area*

___ *Supervisory District 5 in an Unincorporated Rural Area East of State Route 99*

X ___ One of the five (5) Community Organization Representative positions. 

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I wish to become more actively involved in local government. I have been a contractor in the fresno area for over 30 years. Although I do not do the kind of work that is done with measure c funds, I feel that I could bring significant insight to to the committee

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Business owner and licensed california contractor since 1974 lic #298278, general building ,electrical, HVAC,sheet metal, and refrigeration classifications. I have qualified for and are currently testing for my california state architects license.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: July 16th 2009

Applicant: 

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS ARE DUE BY SEPTEMBER 1, 2009 AND WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

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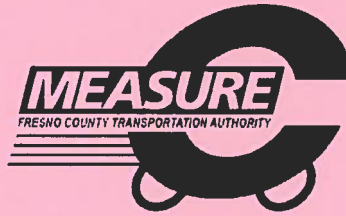
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Measure C Citizen Oversight Committee

**Public-at-large applicants for
Supervisory District 3**



House of Representatives Oversight Committee

Public-Private Partnerships for
Infrastructure Development

Please reconsider for additional term



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: SHAWN DAVID CARLSON

Residential Information

Street Address: 3245 E MONTECITO AVE Phone: 559-237-2991
City: FRESNO Cell Phone: 559-994-5309
State/Zip Code: CA 93702 (Optional)
E-mail: SDCARLS@MSN.COM Fax: 559-297-9499

Employment Information

Employer: QUALITY CARPETS DESIGN CENTER
Title: ESTIMATOR
Work Address: 297 SHAW AVE Phone: 559-297-9494
City: CLOVIS Fax: 559-297-9499
State/Zip Code: CA 93612
E-mail: SHAWN@QUALITY CARPETS DESIGN CENTER.COM

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

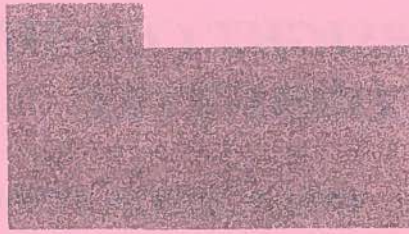
X One (1) of the six (6) at-large public members, and I reside in: (see attached maps)

➤ Supervisorial District 3 (1, 2, 3, 4, or 5) [5 members]

RECEIVED

MAR 13 2007

BY: _____
FRESNO COG



OR

____ One (1) of the seven (7) members who represent an interested community organization

The name of the community organization that I represent is:

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I WOULD LIKE TO BE A PART OF THIS COMMITTEE, BECAUSE I CARE ABOUT WHAT HAPPENS IN OUR COUNTY. I WANT TO ENSURE THAT OUR COUNTY RESIDENTS STAY INFORMED ON HOW OUR TAX MONEY IS SPENT. I AM A LOGICAL THINKER THAT IS ACTIVE IN OUR COMMUNITY, AND WOULD BE A PERFECT CHOICE FOR THIS POSITION.

List past/present professional/community affiliations, including any elected positions previously held (please list dates si
~~NONE~~ VICE CHAIR MEASURE C OVERSIGHT COMMITTEE

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 3/8/2007

Applicant:

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

THE UNIVERSITY OF CHICAGO

ATTENTION: WILL BE SENT TO YOU BY THE UNIVERSITY OF CHICAGO

| |
|----------------------------|
| NAME (Last, First, Middle) |
| STREET (Number and Name) |
| CITY (Name and State) |
| ZIP (Number) |



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant:

MICHAEL SIGALA

Residential Information

Street Address: 121 W. JORDAN AVE. Phone: 559.960.6944

City: CLOVIS Cell Phone: 559.960.6944

State/Zip Code: CA 93611 (Optional)

E-mail: Michael@SigalaInc.com Fax: 559.314.6015

Employment Information

Employer: TRIANGLE ASSOCIATES / Sigala Inc

Title: Owner (self employed)

Work Address: 1713 Tulare St, #122 Phone: 266-6222

City: FRESNO CA Fax: 559.314.6015

State/Zip Code: 93721

E-mail: Michael@SigalaInc.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

1 One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- 0 Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
0 Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
 Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
 Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

 One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have a STRONG background in Urban Planning, Land-use, economics. It would be an honor to continue my public service to the greater Fresno Community by providing prudent and independent input to the Transportation planning process.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Current - Urban Land Institute, California Redevelopment Association member.

Past - Founding member Creative Fresno, Founding member Fresno Housing Alliance. See Resume.

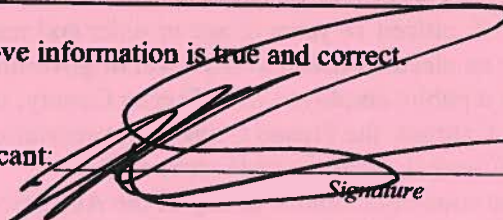
Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated:

9/1/09

Applicant:


Signature

MICHAEL SIGALA

121 W. JORDAN AVE ♦ CLOVIS, CA ♦ 93611

PHONE: 559.960.6944 ♦ E-MAIL: michael@sigalainc.com

AREAS OF EXPERTISE

Redevelopment, Housing, Community Development

Over twelve years of experience in public redevelopment, affordable housing, urban planning, and local economic and community development.

Specific experience and expertise with public-private negotiations, development agreements, tax increment projections, tax allocation bond financing, redevelopment plan adoptions, public real estate acquisition and disposition, land-use planning, affordable housing development and programming, non-profit capacity building, community participation, market and feasibility analyses, entitlements, predevelopment due diligence, project monitoring, public presentations and report writing, project scheduling, and consultant contracting.

Major project and community experience:

- ***Redevelopment Plan Adoption and Financing - San Francisco, Merced County, Monterey (Fort Ord), Seaside and Healdsburg***
- ***Affordable Housing – Fresno - homeless, multifamily, workforce and market rate development (HUD, LIHTC, Prop. 1C)***
- ***Local Economic Development and Neighborhood Revitalization - Mission District of San Francisco, Phoenix AZ, Fresno***
- ***Base Reuse – Alameda Naval Air Station and the Presidio of San Francisco***
- ***Public Private Transactions - Marina Del Rey, Fresno affordable and downtown housing, Dana Point***
- ***Real Estate and Economics – Fresno, Santa Cruz, San Francisco, Oakland, San Jose***

Management

Over five year's experience in organizational leadership and management; objective based and productive management style. Direct knowledge and experience in staff development, grant writing, public contracts and work scopes, fiscal budgeting, project schedules, reporting and performance evaluations, memorandums of understanding and other negotiation based agreements, personnel conflict resolution, and public presentations.

- Managed a division of 15 FTEs with a \$15 million annual budget (City of Fresno).
- Extensive public finance experience; transactional, programmatic, and budgetary experience with local, state, and federal funds.
- Excellent interpersonal, communication and presentation skills. Very effective in diverse multicultural settings.
- Advanced computer skills with word processing, spreadsheet, presentation, database, statistical, GIS, email and Internet software.

MICHAEL SIGALA

121 W. JORDAN AVE ♦ CLOVIS, CA ♦ 93611
PHONE: 559.960.6944 ♦ E-MAIL: michael@sigalainc.com

EMPLOYMENT HISTORY

*February 2008
to Present*

PRINCIPAL, SIGALA INC

Urban Real Estate and Economics, Affordable Housing, Project Management

*January 2003
to February 2008*

MANAGER, HOUSING AND COMMUNITY DEVELOPMENT DIVISION

City of Fresno, Planning and Development Department

*January 2001
to January 2003*

SENIOR ASSOCIATE

Keyser Marston Associates, Inc. (KMA), San Francisco, CA

*March 1999
to January 2001*

SENIOR PROJECT MANAGER

Mission Economic Development (MEDA), San Francisco, CA

*May 1996
to March 1999*

ASSOCIATE

BAE (Bay Area Economics), Berkeley, CA

EDUCATION

UNIVERSITY OF CALIFORNIA AT BERKELEY

Masters of City and Regional Planning (MCP), 1997

Bachelors of Economics (BA), 1990

PROFFESIONAL AFFILIATIONS

- American Planning Association
- International City/County Management Association (past member)
- California Redevelopment Association
- Urban Land Institute



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Tony Canales

Residential Information

Street Address: 735 Burl Avenue Phone: 559-352-8578
City: Clavis Cell Phone: 559-392-3969
State/Zip Code: Ca. 93611 (Optional)
E-mail: acanales@mccrc.org Fax: 559-268-3895

Employment Information

Employer: Northern California Carpenters Regional Council
Title: Marketing/Field Representative
Work Address: 1361 N. Hulbert Phone: 559-268-3895
City: Fresno Fax: 559-268-2004
State/Zip Code: Ca 93728
E-mail: same as above

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

___ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
☒ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
___ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
___ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

___ One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

As a member of the community and being a part of
CAPOC, I would like to represent and inform the public
that Measure "C" funds are being spent as
promised to the public.

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

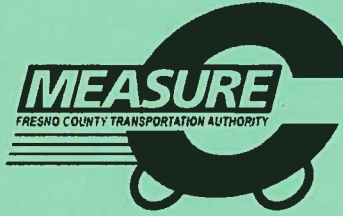
1. Financial Secretary Local 9083 - Aug 2002-present
2. Delegate to N.C.C.A.C. Aug. 2002-present
3. Field Representative, Northern California Regional Council
of Carpenters, June 2002-present

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 8/30/2009

Applicant: Jim Sanchez
Signature



Measure C Citizen Oversight Committee

**Public-at-large applicants for
Supervisory District 4**

Table 1. Mean (SD) age, height, weight, and body mass index (BMI) of the 100 children in the study

| Measure | Mean (SD) |
|---------------------------|--------------|
| Age (years) | 10.2 (0.5) |
| Height (cm) | 145.2 (10.1) |
| Weight (kg) | 40.5 (10.2) |
| BMI (kg m ⁻²) | 19.4 (3.2) |

children were asked to perform a series of tasks designed to assess their ability to perform a range of physical activities. The tasks were performed in a sequence, and the order of the tasks was randomized. The tasks were performed in a sequence, and the order of the tasks was randomized.

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MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Toni K. Pacini

Residential Information

Street Address: 83 N. Dalton Avenue Phone: 559-875-6205
City: Sanger Cell Phone: 559-283-3154
State/Zip Code: 93657 (Optional)
E-mail: Toni.pacini@comcast.net Fax: _____

Employment Information

Employer: Valley Biodiesel, Inc.
Title: Purchasing Manager
Work Address: Procuring site location Phone: 559-283-3154
City: Fresno Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
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- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

AUG 26 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ☐ Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
☐ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
☒ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
☐ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

☒ One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Fresno County is my home and we hope to open our biodiesel plant here in the near future. I am concerned about *Smart Growth*, oversight of taxpayers money and transparency. I realize that what happens in the city of Fresno, Fresno County, Sanger and surrounding areas, effects all of us. We must work together for a healthy and productive future for our Valley.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Currently Serving: Sanger Graffiti Ad Hock Committee

Member: Sanger Chamber of Commerce – Sanger Concerned Citizens Group – National Women's

Political Caucus/Fresno – Democratic Women's Club/Fresno – Founder of Sanger Open-Mic Group

Participate and Support: Adopt a Highway and Sanger Veterans Memorial Park

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: August 26, 2009

Applicant:



Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS ARE DUE BY SEPTEMBER 1, 2009 AND WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



Everyone knows at least one woman who should be urged to follow her dream, a woman who is utterly capable of being more than she is if only she were given encouragement. We need to find her and feed her ambition. Don't wait for the culture to change. Change it yourself by helping others to step forward.

"Closing the Leadership Gap" by Marie C. Wilson, author and Founder of The White House Project

Raise your hands. Raise your voice. Be ambitious. Don't take no for an answer. The world would be a better place if more women were running it, and so long as that is true, then ambition in women should be celebrated as a gift to all of us.

*Susan Estrich
Author and Professor,
University of Southern
California*

Let us make a commitment to ourselves to use our voice, to sing our song, to have a strong and powerful note, create boundaries that honor the authenticity of who we are.

*Iylana Vanzant
Author, Lawyer, Coach
from speech to Omega
Institute's 2004 "Women & Power"
Conference*

September 14, 2009

Fresno COG
c/o Brenda Lauchner
Planner III

To Whom It May Concern:

As the President of the National Women's Political Caucus of Fresno County, I am writing to recommend Toni Pacini as a member of the Measure C Committee.

We have known Toni to be an active member of her local community and have welcomed her into the National Women's Political Caucus of Fresno County.

Best Regards,

Debilyn Molineaux, President
NWPC-Fresno
559.213.8463

1280 N College Ave. • Fresno, CA 93728
559.233.8467 office • 559.213.8463 Cell
DL@debilynmolineaux.com

*Susan Good
2023 E. Palo Alto
Fresno, California 93710
559-299-8067*

August 13, 2009

TO WHOM IT MAY CONCERN:

It has come to my attention that Toni Pacini has applied to serve as a member of the Measure C Oversight Committee. I have had the opportunity to work with Ms. Pacini both on professional and non-profit ventures for the past three years. Please accept this personal recommendation of Ms. Pacini to serve on the Committee.

Ms. Pacini would be a valuable asset to the Committee. First, I have always found her to be thoughtful and open-minded. She considers all sides of issues and can articulate her thoughts and concerns without confrontation. Second, she has lived in our area for only three years, but she has become very active in a short period of time. She will not only represent the east side of Fresno well as a resident of Sanger, but she brings her experiences and knowledge from more urban areas of the State and the Country to the position.

Fresno County would be well-served to have Ms. Pacini on the Committee and I encourage you to consider her application seriously. Should you have any further questions of me, please don't hesitate to call me.

Sincerely,

A handwritten signature in cursive script that reads "Susan Good". The signature is written in dark ink and is positioned below the word "Sincerely,".

Susan Good



County of Fresno

THE COUNTY FREE LIBRARY
KAREN BOSCH COBB, COUNTY LIBRARIAN

July 16, 2009

Sanger Library
1812 7th St
Sanger, CA 93657
559-875-2435

Dear Selection Committee;

I would like to strongly recommend Toni Pacini for the Measure C Citizen Oversight Committee. She possesses all of the attributes of an excellent committee member. Toni is intelligent, hard working, responsible, ethical and works well with individuals or is a team player in a group setting. Toni is an excellent writer and is also very articulate and possesses good organization skills. Approximately two years ago, Toni set up our Open Mic program at the Sanger Library which meets on the second Tuesday of each month. Toni retains a list of participating writers and reminds them of the event by calling all of the previous participants each month. She organizes and hosts the program. She introduces each writer during the event and keeps the event fun and entertaining while encouraging the participant's creativity. I can personally vouch for Toni's integrity and dedication to the community of Sanger. In summation, I believe that Toni Pacini would make an outstanding addition to the Measure C Citizen Oversight Committee.

Sincerely,

Barbara Light
Sanger Librarian

Fresno County Public
LIBRARY

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www.fresnolibrary.org

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August 16, 2009

Hilda Martinez
4012 Coppertree Way
Sacramento, CA 95821

To Whom It May Concern:

I am writing this letter in support of Toni Pacini for the Measure C Oversight Committee. I have known Ms. Pacini for several years, having worked with her in the Sanger Concerned Citizens group. Throughout that time, Ms. Pacini exemplified leadership and organization by routinely taking on administrative duties for the group, such as developing agendas, serving as moderator, and regularly sending out meeting reminders.

For several years, Ms. Pacini has devoted many hours to the group and its activities, demonstrating that she is conscientious, diligent and hard working.

Moreover, Ms. Pacini is a person of the highest integrity and conviction. She cares about the community and would work very diligently—as she has with the Concerned Citizen Group—to make sure that processes and procedures are followed and that residents are served adequately.

Ms. Pacini has also demonstrated that she is articulate, both verbally and in written form. Her ability to communicate is complemented by the fact that she is a critical thinker who asks questions and formulates opinions and makes decisions after careful deliberation.

It is without reservation that I recommend Ms. Pacini to serve on the Measure C Oversight Committee. She would be a great asset in assisting the Committee perform its duties to the highest standards.

Sincerely,

A handwritten signature in black ink that reads "Hilda Martinez". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Hilda Martinez
(559) 347-8293

Dear Selection Committee,

I would like to take this opportunity to recommend my associate and friend, Toni Pacini, for a position on the Measure C Citizens Oversight Committee. I have known her for approximately 3 years. Toni has a healthy ability to communicate and an eye and ear for detail. Before making an important decision on an item, Toni will research all aspects of it, and ask questions if needed. I cannot think of a person who has as much passion for our valley as Ms. Pacini does. I believe that she possesses all the vital qualities needed to help guide our valley toward healthy smart growth and development.

Toni believes in oversight and transparency at all levels of governance. She is an important voice in our community and the valley. I do not think you can find a more appropriate person for the Measure C Oversight Committee.

If you have questions or require further information, please feel free to contact me at 559-286-6074.

Sincerely,

Drew Esquer

Date: 8/23/09

To: Measure C Citizens' Oversight Committee Selection Committee

From: Karen Steinhauer

Greetings:

It is my pleasure to write this letter of recommendation for Toni Pacini. I believe Toni Pacini to be qualified to participate in any process related to the important and difficult tasks presented to her as a member of the Measure C Citizens' Oversight Committee.

Toni has been involved in activities that benefit our City of Sanger and its surroundings in Fresno County. Her accomplishments are varied, from initiating a writing, reading and listening group "Open Mic" at the local library to organizing road side clean up of a road leading into our city. Ms. Pacini is efficient in working through the process of seeking resolutions to problems that challenge our city and surrounding communities. Whenever I have had the opportunity see her in action, it has always involved the "bridging of people" from within and from outside the community. Toni always compliments and encourages participants for making an effort at every event.

Many people have benefited from Toni Pacini's initiative and invitation to participate. She has demonstrated self motivation, an untiring spirit, optimism, and has been an inspiration as she continues to look forward to a bright future for Fresno County. She has volunteered often and always with a dedication to meet her goal. Besides having a talent for writing, more importantly, I believe Toni Pacini has not just the ability, but the desire to listen and understand others' points of view on issues. She has an unselfish quality that allows her to set aside her own preferences in order to consider the ideas and points of view of others. She can speak for herself and stand up for others when appropriate.

I believe that Toni Pacini will carry out her charge of duties with a fair perspective, an optimistic attitude, and the willingness to work with others for the common good of the City of Sanger, District 4, and Fresno County.

Most sincerely,

Karen C. Steinhauer

Karen C. Steinhauer

Life Long Resident of the City of Sanger in Fresno County, California

ktech@mybluelight.com

August 18, 2009

Dear Selection Committee for the Measure C Citizens' Oversight Committee,

The city of Sanger, as in any small city, has so many unique struggles with which to contend. If you are lucky as a citizen of a small city, you have advocates in your local government that not only represent your best interests, but are approachable and vigilant. We have had the pleasure of knowing Toni Pacini for the past few years as an activist, neighbor, and friend. Toni has a talent for thinking critically about an issue that troubles her community, anticipating outcomes and potential barriers, and achieving change.

Toni's vigilant, thoughtful approach to problems has resulted in chemical dumping grounds by the railroad tracks being removed, a neighborhood watch task-force being developed, community education about safety and available resources has been effectively distributed, and the removal of graffiti on public property. Toni is a hard working, community-minded woman, who takes special interest in developing her friends and neighbors.

Whether she's facilitating the Sanger Open-Mic Group, or encouraging people to attend their local government meetings, Toni is always there, cheering us on. There is no question that Toni would be a valuable addition to the Measure C Citizens' Oversight Committee. We would count ourselves lucky to have her serve our community and the Measure C Oversight Committee can be sure that Toni Pacini will carefully consider all information and in the end choose what is best for Fresno County and our communities as a whole.

Thank you for your time and careful consideration.

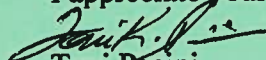
Sincerely,
Eric and Autumn Lindberg

Autumn Mannwieler, LMFT
Program Director
TPOCC Rural Mental Health Clinics
Cell: (559) 392-3966
Ofc: (559) 436-0482
Fax: (559) 436-4650

Toni K. Pacini
83 N. Dalton Ave.
Sanger, CA 93657

Hello,
I already mailed my application for the Measure C Oversight Committee. I received the enclosed letter of reference late. Please add this letter to my application.

I appreciate your assistance,


Toni Pacini

RECEIVED

SEP 02 2009

BY: _____
FRESNO COG

Toni.pacini@comcast.net

559-283-3154

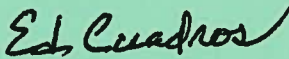
August 27, 2009

To whom it may concern,

I strongly recommend Toni Pacini as a member of the Measure C Oversight Committee. Toni is very involved in our city, Sanger, as well as surrounding areas. Our community has benefited from her energy and her ability to draw together people of all races, cultures, creeds and financial backgrounds. Toni encourages everyone to get involved in community events and to learn from each other while appreciating the diversity the Valley has to offer.

Toni has very good research skills and will make decisions based on all the information available to her. In addition, Toni's communication skills will be an asset to the Committee and Fresno County as a whole.

Kindest Regards,

A handwritten signature in black ink that reads "Ed Cuadros". The signature is fluid and cursive, with a long, sweeping underline.

Ed Cuadros
15176 E. Annadale
Sanger, CA 93657
Located in the "Beautiful Sanger River-bottom"



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: DENNIS MANNING

Residential Information

Street Address: 1162 N. CHAPEL HILL Phone: 559 323-1614
City: CLOVIS Cell Phone: 559 906-0039
State/Zip Code: CA / 93611 (Optional)
E-mail: JOHN.MANNING4ECONOMIST.NET Fax: —

Employment Information

Employer: RETIRED - CALTRANS
Title: ASSOCIATE PLANNER
Work Address: _____ Phone: _____
City: N/A Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

FEB 10 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the six (6) at-large public members, and I reside in: (see attached maps)
*Supervisory District 4 in an incorporated city outside of the Fresno-Clovis
Metropolitan Area*

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

*HAVING SERVED ON MEASURE C EXPENDITURE
COMMITTEE I'M INTERESTED IN SEEING
THAT SPIRIT OF MC CARRIES THROUGH*

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

*FARRIS - 2001 TO PRESENT
MEASURE C EXPENDITURE COMMITTEE
- SPRING 2004 TO 11/2006*

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: *02/18/2009* Applicant: *Dennis Manning*
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

The first part of the paper discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business or organization. The author provides a detailed overview of the various methods used to collect and analyze data, highlighting the strengths and weaknesses of each approach. The second part of the paper focuses on the application of these methods in a real-world context, using a case study to illustrate the process. The author concludes by discussing the implications of the findings and offering recommendations for future research.

In the first section, the author introduces the concept of data collection and its significance in the field of research. They discuss the various sources of data and the methods used to gather it, including surveys, interviews, and observations. The author then moves on to discuss the importance of data analysis, explaining how it allows researchers to identify patterns and trends in the data. The second section of the paper is a case study that applies the methods discussed in the first section to a specific problem. The author describes the data collection process in detail, including the design of the survey and the selection of participants. They then discuss the results of the analysis, highlighting the key findings and their implications.

The author concludes the paper by discussing the implications of the findings and offering recommendations for future research. They argue that the methods discussed in the paper are valuable tools for researchers in a wide range of fields, and that further research is needed to explore their full potential. The author also discusses the importance of maintaining accurate records of all transactions, and provides a detailed overview of the various methods used to collect and analyze data.

6/11/09 Request Reappointment to 2nd Term



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: John D. Clements

Residential Information

Street Address: 615 W. Carpenter Ave. Phone: 559-351-6984
City: Reedley Cell Phone: Same as above
State/Zip Code: CA. 93654 (Optional)
E-mail: djclements@verizon.net Fax: 559-637-1306

Employment Information

Employer: Kings Canyon Unified School District
Title: Director of Transportation
Work Address: 675 W. Manning Ave. Phone: 559-637-1210 ^{305-7069 Ext.}
City: Reedley Fax: 559-637-1306
State/Zip Code: CA 93654
E-mail: clements-j@kcsd.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

MAR 26 2007

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

X One (1) of the six (6) at-large public members, and I reside in: (see attached maps)

➤ Supervisorial District 4 (1, 2, 3, 4, or 5) [5 members]

Within (Check one): _____ Fresno-Clovis Metropolitan Area

Or X unincorporated rural county area
And I reside (check one)

OR

X East of State Route 99

Or

_____ West of State Route 99

➤ City of Reedley, outside Fresno-Clovis Metropolitan Area
[1 member]

OR

X One (1) of the seven (7) members who represent an interested community organization

The name of the community organization that I represent is:

Public School District-Transportation

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Good roads and public transportation directly affects our local economy and the quality of our life. I would like to help insure that our Measure "C" funds are spend for projects that will benefit the public, local industry and agriculture needs and promote clean air.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

City of Reedley Planning Commissioner Aug 1987 to June 1991

City of Reedley Planning Commissioner Vice Chair Nov. 2000 - Present

California Highway Patrol School Bus Advisory Committee - Rural District

Rep. Jan. 1999 to Dec. 2003 - Past

School Transportation Coalition - Executive Committee Member present

→ Newly reappointed April 09 3year Term CHP School Bus Advisory Commi.
Rural District Rep.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 2/20/07

Applicant: _____

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

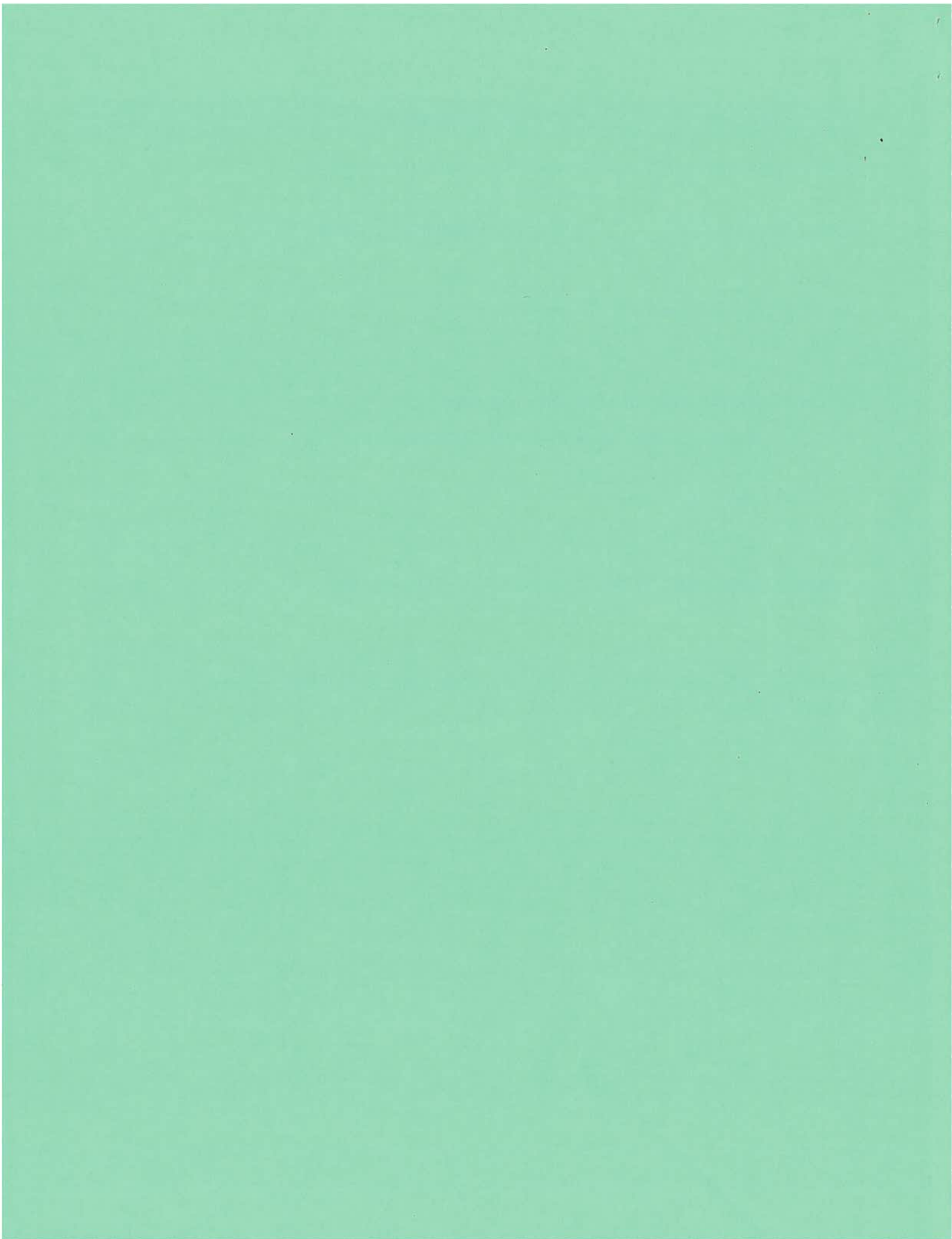
Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

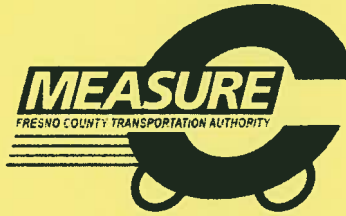
Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:





Measure C Citizen Oversight Committee

**Public-at-large applicants for
Supervisory District 5**



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: JOHN R DONALDSON

Residential Information

Street Address: 4559 N DEWITT Phone: 291-3818
City: FRESNO Cell Phone: _____
State/Zip Code: CA 93727 (Optional)
E-mail: johnrd@csufresno Fax: _____

Employment Information

Employer: RETIRED from FRESNO COUNTY, STATE OF CALIF.
Title: SUPERVISOR, DISTRICT 5; EMERITUS PROFESSOR OF
Work Address: _____ Phone: _____ PHYSICS
City: _____ Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ☐ Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
☐ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
☐ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
☒ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

☐ One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

TRANSPORTATION is a very important determinant of our success as a community. It is important that Measure C Funds be used efficiently and steadfastly to improve both our urban and rural areas.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

*Fresno County Board of Supervisors 1973-80
Professor of Physics, CSU, Fresno 1956-91
Choir Director, College Community Congregational Church 1956-96
Member, Blueprint Regional Advisory Committee 2007-09
Member, Technical Advisory Committee, 606 2005-09*

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: Aug 24, 2009 Applicant:

John R. Donaldson
Signature

Resume or letters of recommendation may be attached.

*I will be glad to discuss my qualifications
at any time.
291-3818*

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS ARE DUE BY SEPTEMBER 1, 2009 AND WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

RECEIVED

AUG 26 2009

**BY: _____
FRESNO COG**

I would like to re-apply for a 4-year term.

Tom Lang 6/11/09 C 402.1



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Thomas J. Lang

Residential Information

Street Address: 5541 Columbia Drive North

Phone: 559-930-3474

City: Fresno

Cell Phone: _____

State/Zip Code: CA 93727

(Optional)

E-mail: tlang@AquariusAquarium.org

Fax: 559-490-3474

Employment Information

Employer: Aquarius Aquarium Institute

Title: Executive Director

Work Address: 5541 Columbia Drive North

Phone: 559-930-3474

City: Fresno

Fax: _____

State/Zip Code: CA 93727

E-mail: tlang@AquariusAquarium.org

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

OCT 03 2008

BY: _____

Area or Community Represented

I wish to be considered for the following position:

X One (1) of the seven (7) members who represent an interested Community Organization

The name of the community organization that I represent is:

Aquarius Aquarium Institute, a California nonprofit 501(c)(3) Public Benefit Corporation

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Having been a business owner in Fresno since 1980, I have observed first-hand the issues pertaining to traffic

that need to be addressed. Rather than push for one project over another, I believe it is important that we develop a

comprehensive circulation plan for our growing population, especially in northwest Fresno at the Herndon/

Highway 99 interchange area where our nonprofit organization is working to build an educational Public

Aquarium facility.

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

I previously served for 2 years from 2006 to 2007 on the West Area Citizen's Advisory Committee for the City

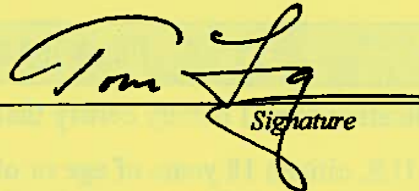
of Fresno and had the opportunity to comment on numerous development proposals, talk with both local and

out-of-town developers and make recommendations to the Fresno Planning Commission for their consideration.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: September 17, 2008

Applicant: 

Signature

Resume or letters of recommendation may be attached.

Letters of Recommendation from: Arnold H. Gazarian, commercial real estate developer - Berberian Properties, LLC
Don Scordino, 2008 President - Fresno Association of Realtors

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

2251 West Thomason Place
Fresno, CA 93711
(559) 439-3886

September 22, 2008

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Re: Recommendation of Tom Lang

Gentlepersons:

The purpose of this letter is to express my strong support for Tom Lang to be selected to the ***Fresno County Governments Measure C Citizen Oversight Committee***.

Tom has been a successful business owner in Fresno for the past 28 years. He has also served for two years on the West Area Citizen's Advisory Committee for the City of Fresno. As part of this committee, Tom played an important role in reviewing and analyzing a wide range of development proposals impacting the Fresno community and then making thoughtful recommendations to the Fresno Planning Commission.

Tom would bring practical, real world solutions to our local transportation funding problems. I am confident that he would be an outstanding and effective member of this important committee.

I could not recommend anyone more highly for this position.

Please feel free to contact me if you have any questions.

Very truly yours,



Arnold H. Gazarian



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: YONG MOUANDOUTOUA

Residential Information

Street Address: 2768 SCOTT AVE Phone: 559-321-1527
City: CLDVIS Cell Phone: _____
State/Zip Code: CALIFORNIA 93611 (Optional)
E-mail: muasnumtuam@sbcglobal.net Fax: 559-454-2020

Employment Information

Employer: LAW OFFICES OF PAUL C. LO
Title: PARALEGAL / MANAGER
Work Address: 4867 E KINGS CANYON RD Phone: 559-454-2000
City: FRESNO Fax: 559-454-0020
State/Zip Code: CALIFORNIA 93727
E-mail: fresno-lawoffice@sbcglobal.net

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

JUN 12 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

___ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ___ Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
- ___ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
- ___ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
- ___ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

✓ One of the five (5) Community Organization Representative positions.

*getting me a
name and
letter*

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

AS A CITIZEN AND RESIDENT OF FRESNO COUNTY, IT IS OUR DUTY TO CONTRIBUTE OUR TIME AND RESOURCES FOR THE BETTERMENT OF OUR COMMUNITY. THIS IS BUT ONE OF THE WAYS FOR US TO SERVE OUR FELLOW CITIZENS. PLEASE APPOINT ME NOW WHILE I HAVE THE HUMILITY TO LEARN AND ENTHUSIASM TO SACRIFICE. THANK YOU FOR CONSIDERING ME.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

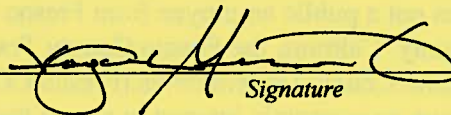
BOARD MEMBER OF LAO EVANGELICAL CHURCH (1999-2004), FRESNO COUNTY EOC (2002-PRESENT), CHILDREN SERVICES NETWORK (2000-PRESENT), CHILDCARE AND DEVELOPMENT LOCAL PLANNING COUNCIL (2004-PRESENT), LEADERSHIP CLOVIS (2007-2008), CLOVIS EXCHANGE CLUB (2007-PRESENT)

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: JUNE 10, 2009

Applicant: _____


Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

Lao Evangelical Church of Fresno
2521 South Cedar Avenue, Fresno CA 93725, (559) 497-8135

Resolution re: Measure C Citizens Oversight Committee

I, Kevin K. Moua, as Pastor of the Lao Evangelical Church of Fresno, do agree and consent to this resolution.

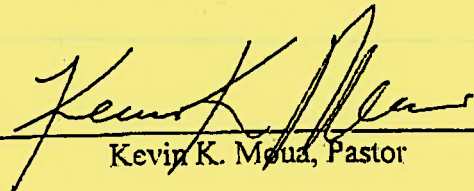
Be it resolved, that the Lao Evangelical Church of Fresno consents to and nominates VONGSAVANH MOUANOUTOUA to serve as a Community Organization Representative on the Measure C Citizens Oversight Committee.

May he be of use and value to the mission and purpose of your organization.

God bless the continued service of your organization to our community.

This Resolution is effective this 30th day of August, in the year 2009.

Date: 8/30/09


Kevin K. Moua, Pastor



MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE

APR 08 2007

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant:

Cynthia Matson

Residential Information

Street Address:

3298 Magnolia Ave

Phone:

559-278-2083

City:

Clovis, CA 93611

Cell Phone:

559-284-6219

(Optional)

State/Zip Code:

E-mail:

mike and cindy1@comcast.net

Fax:

559-278-2928

Employment Information

Employer:

California State University Fresno

Title:

Vice President Administration and Chief Financial Officer

Work Address:

5241 W. Maple Ave. M/S TA52

Phone:

559-278-5300

City:

Fresno, CA 93740-8027

Fax:

559-278-2928

State/Zip Code:

E-mail:

Cmatson@csufresno.edu

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

1 One (1) of the six (6) at-large public members, and I reside in: (see attached maps)

➤ Supervisorial District _____ (1, 2, 3, 4, or 5) [5 members]

Within (Check one): _____ Fresno-Clovis Metropolitan Area

Or _____ unincorporated rural county area
And I reside (check one)

OR

_____ East of State Route 99

Or

_____ West of State Route 99

➤ City of _____, outside Fresno-Clovis Metropolitan Area
[1 member]

OR

✓ One (1) of the seven (7) members who represent an interested community organization

The name of the community organization that I represent is:

California State University Fresno

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

See attached

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

see attached

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have a personal interest in community engagement and civic involvement. My employer, California State University Fresno, has undertaken a comprehensive masterplan that ties together its strategic plan, academic plan, and enrollment plan with all the infrastructure support that is necessary to serve the university community (i.e. traffic, pedestrian circulation, transit, alternative forms of transportation, utilities, building placement and parking.) The University is keenly interested in serving as a role model organization and partner in supporting economic development. Furthermore the campus is focused on environmentally friendly and sustainable practices in energy efficiency, air quality, construction and alternative transportation models. Involvement in the Measure C committee will allow me to further my knowledge in the planning efforts and long term expenditure plans that enhance the community and region that we serve.

List past/present/professional/community affiliations, including any elected positions previously held:

Western Association of College and University Business Officers, served in a variety of roles. Currently 2nd Vice President and 2007 Annual Program Chair
Leadership California, Board of Director May 2006 – current
Central Valley Business Incubator, Board Member 2004 – current
California State University Risk Management Authority, JPA Board Member – September 2006 – current
University of Alaska Anchorage Campus Masterplan (Chair) and University Medical District Planning representative 2002 - 2004
Rotary Club of Fresno, Downtown Club October 2004
Board Member, Alaska Public Telecommunications, May 2001 (3 year appointment)
Rotary of Alaska, Youth Exchange Committee, Downtown Club October 2000
Treasurer, Special Olympics of Alaska, January 1999 – January 2001
Host Committee World Winter Games, Anchorage AK Special Olympics 2001
Board Member, YMCA Anchorage. January 1998 – October 1999 (1 year appointment)

SUMMARY OF PROFESSIONAL WORK EXPERIENCE

CALIFORNIA STATE UNIVERSITY FRESNO (FRESNO STATE) MARCH 29, 2004 - CURRENT
VICE PRESIDENT FOR ADMINISTRATION AND CHIEF FINANCIAL OFFICER

Senior executive for administrative operations and chief financial officer for the university and its 501 (3)(c) corporations. Areas of responsibility including financial management services, budget, plant operations, human resources, procurement, facilities planning, campus police, environmental health and safety, utility management, campus information systems and information technology services. Through senior, level Directors, oversight of front-line activities, strategic planning, and policy directives throughout the division and its auxiliaries.

- Oversee all capital construction, capital planning and improvements and the Fresno State master planning activities. Approximate Capital Budget: 06/07 \$120M
- Oversee fiscal planning, budgeting and financial management reporting of all university activities. Fresno State University Operating Budget: Approximately \$200M in Net Assets
- Oversee planning, implementation and maintenance of the campus information systems and information technology services that support the university community
- Represent Fresno State on various committees or boards including the California State University Business Officers (CABO), CSU Risk Management Authority, and the CSU/CABO Investment Committee
- Chair of Fresno State Campus Planning Committee, Chair of the Fresno State Association Board of Directors, Board members to the Athletic Corporation.

UNIVERSITY OF ALASKA ANCHORAGE (UAA)
VICE CHANCELLOR FOR ADMINISTRATIVE SERVICES

MAY 1, 2000 - CURRENT
PROMOTED MAY 2000

Senior executive for administrative operations at the UAA Campus and provide consult to its community campuses. Areas of responsibility include Budget and Finance, Facilities and Campus Services, Business Services, Human Resources, Campus Police, and Athletics. Through senior level Directors, oversight of front-line activities, strategic planning, and policy directives throughout the division (250 FTE).

- Oversee Capital Budget of approximately \$100 M and Operating Budget of \$160M.
- Lead the organization's fiscal planning including forecasting tuition and other revenues; management reporting, and financial analysis. Develop and presentation fiscal strategies and financial reviews to the Statewide Administration, Board of Regents, University advisory boards, and legislative committee's.
- Oversee facilities planning for short-term maintenance and repair and long-term capital planning. Prepare recommendations for Chancellor on facility financing strategies, land use, circulation, way finding and facility development and planning within the UAA district.
- Oversee Athletic Department and Physical Education Facility that includes 9 NCAA sports (2 division I teams and 7 Division II teams). Oversaw UAA's role in participating in the creation of the Great Northwest Athletic Commission (GNAC). Communicated proactive strategic action to minimize impact of proposed NCAA legislation on exempted events.
- Oversee all human resource activities with an emphasis on employee development, recruitment, and management of staff benefits and health care costs.
- Oversee commissioned campus police department with an emphasis on crime prevention, and emergency preparedness.
- Oversee Business Services operations including recharge centers, auxiliary operations, general services (mail, receiving, printing, etc).
- Prepare and deliver public presentations on behalf of the university within the State of Alaska and community of Anchorage.

UNIVERSITY OF ALASKA ANCHORAGE (UAA)
ASSOCIATE VICE CHANCELLOR FOR BUDGET AND FINANCE

APRIL 1998– MAY 1, 2000
PROMOTED APRIL 1998

Through the career development track served as executive manager reporting to the Vice Chancellor (VC) of Administration. Served in dual role as Chief Auxiliary Officer to provide continued leadership and direction for Housing, Dining and Conference Services, and the Campus Bookstore—while a recruit was underway (10 months).

- Provide division-wide leadership and human resource management. Through subordinates, responsible for division staff of 45 FTE, and rotating student/temporary crews of up to 40.
- Act as Vice Chancellor for Administration, in his absence.

- Serve as senior budget officer for UAA and its four sites. Develop operating (\$126M) and capital budget request, and campus revenue and expenditure forecasts.
- Direct responsibility for the financial operations of the campus including line-management of Accounting Services (A/P, travel, cashiering, general accounting), Financial Aid Disbursement, Financial Systems, Budget Development/Maintenance, and Grants and Contracts.
- Assist chief campus managers on cost assessment, revenue projections, and base budgeting.
- Responsible for MAU wide audit responses and legislative requests for fiscal information.

UNIVERSITY OF ALASKA ANCHORAGE (UAA)

AUGUST 1996- APRIL 1998

DIRECTOR OF PROCUREMENT AND BUSINESS SERVICES

Senior division manager reporting to the Vice Chancellor for Administration. Provided vision and direction for a newly created division. In August of 1996 I assumed leadership and management responsibility for the business service units. In July of 1997 I assumed leadership and management responsibility for the largest auxiliaries in the UA system (University Housing, Dining, Conference Services, and the Campus Bookstore).

- Provide division-wide leadership and human resource management. Through subordinates, responsible for division staff of 33 FTE, and rotating student/temporary crews of up to 40.
- Fiscal management for multiple budgets totaling \$800,000 in recharge activity, \$1.1M in general funds, bookstore revenues of \$4.5 M and housing, dining, and conference services of \$6 M.
- Direct line responsibility for procurement and contracting activity at UAA and its extended sites.
- Responsible for the University's business service units which include Mail Services, Central & Distributed Copy Services, Printing and Graphic Services, Warehouse Operations, Property & Surplus.
- Set the direction for a cross-functional service approach by developing a learning and customer-valued culture.
- Create strategies for maintaining adequate human resources, fiscal allocation, and integrated functional management of the division.
- Responsible for leadership and functional management of all retail, marketing, human resources, and fiscal operations of the University Campus Bookstore with annual sales of \$4.5M. Led the creation and implementation of promotional planning aimed at community outreach.
- Provided leadership and direction to a newly created auxiliary operation within Administrative Services consisting of University Housing, Dining, Conference Services.

UNIVERSITY OF ALASKA ANCHORAGE

AUGUST 1995 – AUGUST 1996

DIRECTOR OF PROCUREMENT SERVICES (CHANGE IN JOB TITLE)

- Responsible for all procurement and contracting activities at UAA and four extended sites averaging \$21M in annual expenditures.
- Led the organization through downsizing and restructuring from a staff of 12 FTE to 7.5 FTE.
- Ensured compliance with AK Statutes and appropriate federal regulations.
- Administered complex procurement projects involving high-profile research activity or campus-wide impact.
- Represented the University to the business community during outreach programs.
- Determined and prepared the University's official decisions to solicitation protests or contract disputes.
- Represented University to internal auditors, legislative auditors, ombudsman, and federal government officials.

UNIVERSITY OF ALASKA ANCHORAGE

NOVEMBER 1993 - AUGUST 1995

ACTING DIRECTOR OF PURCHASING

- Responsible for all purchasing of supplies, services, and real-property leasing activities at UAA and its sites. Manage the daily organization of work processes to ensure conformance with Alaska Statutes, federal regulations, University Regulations, and IRS/INS guidelines. Supervise the purchasing activity of 9 campus procurement officers. Consult with researchers and faculty to facilitate their purchasing needs.

UNIVERSITY OF ALASKA ANCHORAGE

JULY 1991 - NOVEMBER 1993

ASSISTANT DIRECTOR OF PURCHASING

- Responsible for daily work flow operations (i.e., data entry of purchase orders, encumbrances, distributions, and issuance of solicitations). Hired, supervised, and disciplined support staff. In the absence of the Director, responsible for all operations of the Purchasing Office. Approved formal solicitations written by buying staff.

UNIVERSITY OF ALASKA FAIRBANKS

NOVEMBER 1989 - JUNE 1991

PURCHASING AGENT

- Handled procurement activity at UAF Administrative Services. Established contracts for physical plant, power plant, and central stores operations. Provided directors with updates on their buying activities. Regularly met with vendors to establish new sources of supply. Supervised a buyer and a purchasing assistant.

EDUCATION

Masters of Business Administration, University of Alaska Anchorage. December 1998.

Bachelor of Business Administration, University of Alaska Fairbanks. Emphasis in Management, 1989.

PROFESSIONAL AFFILIATIONS, AWARDS, AND SPECIALIZED TRAINING

JUNE 2006 – MAY 2007 **CHAIR PROGRAM COMMITTEE**, WACUBO Regional Conference, 400 attendees

Western Association of College & University Business Officers (WACUBO). Held in Reno, NV.

May 2005 – May 2006 - **PROGRAM COMMITTEE**, WACUBO Regional Conference, 400 attendees

Western Association of College & University Business Officers (WACUBO). Held in Monterey Bay, CA and Spokane, WA.

NOVEMBER 2002 **TOP 40 UNDER 40 STATEWIDE RECIPIENT** AWARDED BY ANCHORAGE CHAMBER OF COMMERCE AND ALASKA JOURNAL OF COMMERCE

JUNE 2002, **NATIONAL LEADERSHIP FORUM**, AMERICAN COUNCIL ON EDUCATION,

MAY 2000-2002, **MEMBERSHIP COMMITTEE PARTICIPANT**, WACUBO

APRIL 1999, **MEMBER** BETA GAMMA SIGMA

MAY 1997, **CHANCELLORS AWARD FOR EXCELLENCE IN JOB EFFECTIVENESS**, UNIVERSITY OF ALASKA.

MAY 1997, **CHAIR FOOD AND SPECIAL EVENTS**, WACUBO Regional Conference, 400 attendees

Western Association of College & University Business Officers (WACUBO). Held in Anchorage.

1996, **CHAIR NATIONAL EDITORIAL BOARD**, 1 YEAR APPOINTMENT- National Association of Educational Buyers (NAEB).

1996, **C.P.M.**, National Association of Purchasing Managers (NAPM), Re-certified for 5 year period.

SPECIALIZED SEMINARS

Leadership California, Class of 2005

WACUBO Annual Meetings 2005 and 2006

NACUBO Annual Meetings 2005 and 2006

Institute for Facilities Finance, April 2001, APPA and NACUBO joint training (2.5 days)

Planning for Science Facilities, October 2001 Tradeline Series (3 days)

Board of Director Training, November 1999, International Special Olympics of Alaska (2 days)

Continuous Quality Improvement Team Leader Training, May 1999 – August 2000 J Demott Company (9 days)

Beginning and Advanced Fund Accounting, 5 days 1998. Sponsored by National Association of College and University Business Officers (NACUBO).

Budget Planning for Athletics, 3 days, 1998. Co-Sponsored by NACUBO and NCAA.

Athletic Purchasing Conference, 2 days, 1996. Sponsored by NAEB.

Specialized Training for implementation of Banner Finance (All modules) 1994 - 1995.

Train the Trainer, 2 days March 1995. Sponsored by SCT Banner Finance and 2 day training with Dr. Alice Galvin, May 1996.

Specialized training in *Real Property Leasing* Management Concepts Inc. (5 day seminar) 1994.

Training Series in Public Sector Procurement via National Institute of Government Purchasing

Three (3 day seminars) 1989, 1 (5 day seminar) 1992.

COMMUNITY SERVICE

Rotary Club of Fresno, Downtown Club October 2004

Board Member, Central Valley Business Incubator 2004 (2 year appointment)

Board Member, Alaska Public Telecommunications, May 2001 (3 year appointment)

Rotary of Alaska, Youth Exchange Committee, Downtown Club October 2000

Treasurer, Special Olympics of Alaska, January 1999 – January 2001

Host Committee World Winter Games, Special Olympics 2001

Board Member, YMCA Anchorage. January 1998 – October 1999 (1 year appointment)



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Jack "Wayne" Brandt

Residential Information

Street Address: 19555 E. Lilac Ave Phone: 559 638 1222
City: Reedley Cell Phone: 559 318 7051
State/Zip Code: CA 93654 (Optional)
E-mail: wayne@treeripe.com Fax: 559 638 6964

Employment Information

Employer: Brandt Farms, Inc
Title: President
Work Address: 6040 Ave 430 Phone: 559 638 6961
City: Reedley Fax: 559 638 6964
State/Zip Code: CA 93654
E-mail: Wayne@treeripe.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

AUG 12 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

___ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ___ Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
- ___ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
- ___ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
- ☒ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

___ One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

As you can see by my involvement listed below, I am
a concerned citizen that gets involved. I feel that
with my experience I can contribute and make
this a well run committee that accomplishes their
assignment. We will represent the tax payers well.

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

2005-2009 Member + Chair USDA, Fruit + Vegetable Industry Advisory Committee
1999 - 2009 Member + Chair California Tree-Fruit Agreement, Peach Committee
2001 - 2007 Member + Chair California Tree-Fruit Agreement Executive Committee
1988 - 2009 Member - President - Reedley Lions Club

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 8/11/09

Applicant: J. Wayne Brant

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS ARE DUE BY SEPTEMBER 1, 2009 AND WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: MURIEL ZAHLER

Residential Information

Street Address: 1810 NO. TEMPERANCE Phone: 455-9675
City: FRESNO Cell Phone: 978-8003
State/Zip Code: CA 93737 (Optional)
E-mail: _____ Fax: _____

Employment Information

Employer: RETIRED
Title: _____
Work Address: _____ Phone: _____
City: _____ Fax: _____
State/Zip Code: _____
E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

AUG 11 2009

BY: _____
FRESNO COG

Measure C *Citizen Oversight Committee* Selection Committee

Fresno County Mayors Selection Committee

Fresno County Board of Supervisors Chair, Susan Anderson

Thank you for the opportunity to give you this amateurish brief synopsis of my employment career. I retired seven years ago from the State of California in Sacramento and have since lived in Fresno.

For the past two years (2007-2008 and 2008-2009) I was a member of the Fresno County Grand Jury and part of the investigative committees preparing 16 reports for the County.

I attended the University of Minnesota for one year and since then have been a homemaker and a mother, as well as an office secretary for 52 years in Minnesota and California. During that time I was also a professional Church organist for about 25 years, and then up to the present have been a substitute volunteer organist and pianist.

My secretarial experiences included employment in:

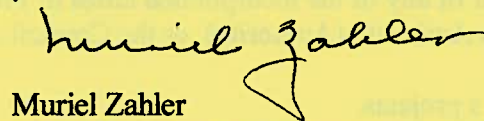
California:

State of California Department of Water Resources Legal Department (9 years)
Yolo County California District Attorney
Other legal offices, including Workers Compensation
Langendorf Bakery - San Jose

Minnesota:

3M Company (11 years)
Freight Traffic Management Service
Independent School District
State of Minnesota Insurance
University of Minnesota

My volunteer services included two hospital emergency departments in Minnesota, the Sacramento County Sheriff's Department, Sacramento City Civic Center, and many Church committees



Muriel Zahler
1810 North Temperance Avenue
Fresno, California 93727

255-9675



Measure C Citizen Oversight Committee

**Community Organization
Representatives**

Measures of Children's Cognitive Development

Constance D. Collins
University of Michigan



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

B6

Name of Applicant: MARY SAVALA

Residential Information

Street Address: 7490 N. TOLETACHI ROAD

Phone: 559 431-1227

City: FRESNO

Cell Phone: 559 250-1350

State/Zip Code: CA 93711

(Optional)

E-mail: rudysavala comcast.net

Fax: 559 431-1356

Employment Information

Employer: RUDY L. SAVALA, A PROFESSIONAL CORPORATION

Title: Bookkeeper

Work Address: 313 N. BLACKSTONE AVENUE

Phone: 559 486-1471

City: FRESNO, CA 93701

Fax: 559 486-4886

State/Zip Code: _____

E-mail: N/A

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 3/8/07 Applicant: Mary Savala
Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

~~Measure C Citizen Oversight Committee~~ Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

LEAGUE OF WOMEN VOTERS OF FRESNO
1345 Bulldog Lane, #4, Fresno 93710, 559 226-8683

March 7, 2007

Measure C Citizen Oversight Committee
Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

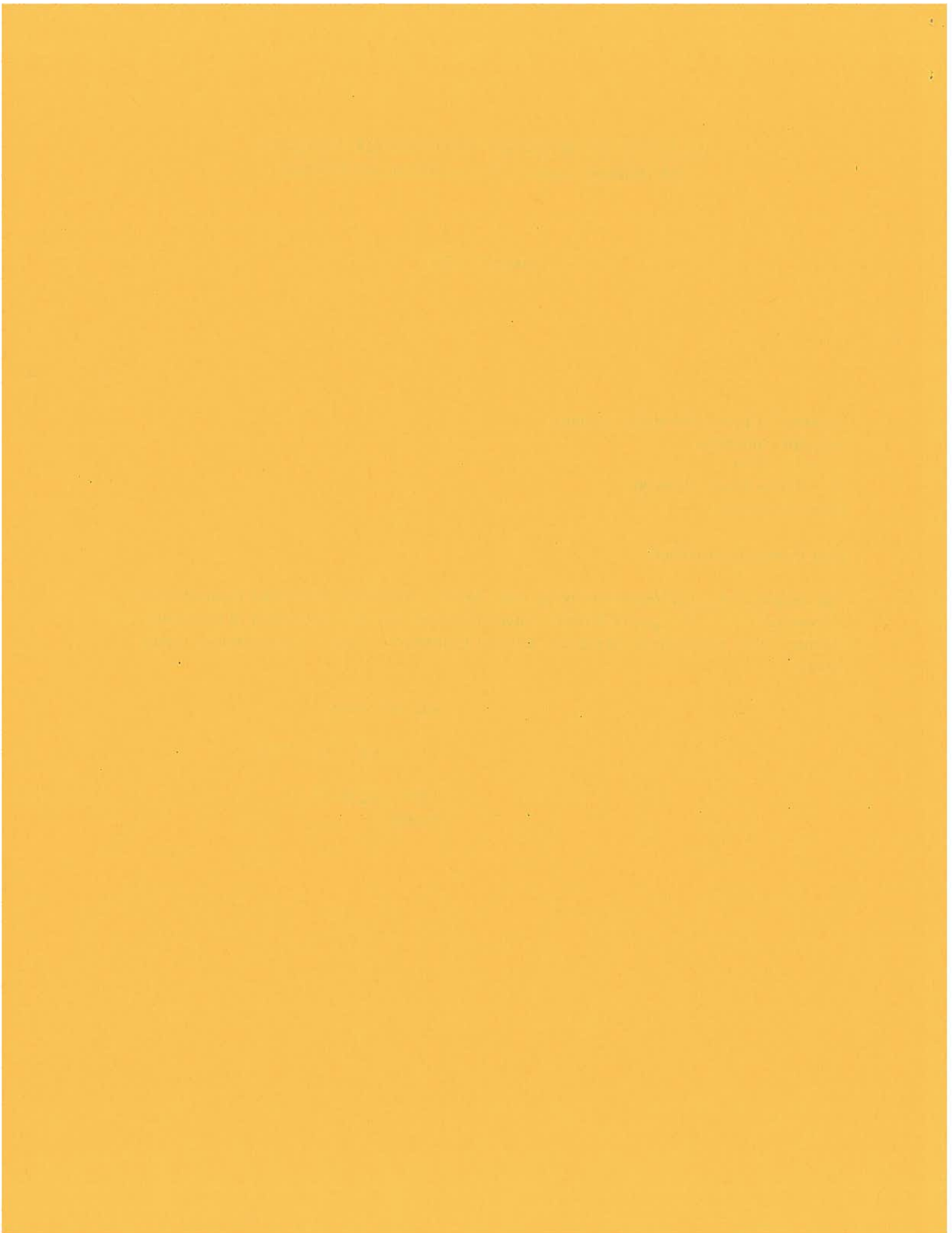
Dear Committee Members:

The League of Women Voters nominates Mary Savala to the Citizen Oversight Committee as a representative of the League of Women Voters of Fresno, and the commitment of the League of Women Voters of Fresno to the implementation of Measure C as approved by Fresno County voters.

Sincerely yours,

A handwritten signature in cursive script, reading "Judy Lacroix".

JUDY LACROIX
President





MEASURE C

CITIZEN OVERSIGHT COMMITTEE

SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Toni K. Pacini

Residential Information

Street Address: 83 N. Dalton Avenue

Phone: 559-875-6205

City: Sanger

Cell Phone: 559-283-3154

State/Zip Code: 93657

(Optional)

E-mail: Toni.pacini@comcast.net

Fax: _____

Employment Information

Employer: Valley Biodiesel, Inc.

Title: Purchasing Manager

Work Address: Procuring site location

Phone: 559-283-3154

City: Fresno

Fax: _____

State/Zip Code: _____

E-mail: _____

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

AUG 26 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ☐ Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
☐ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
☒ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
☐ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

☒ One of the five (5) Community Organization Representative positions.

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Fresno County is my home and we hope to open our biodiesel plant here in the near future. I am concerned about *Smart Growth*, oversight of taxpayers money and transparency. I realize that what happens in the city of Fresno, Fresno County, Sanger and surrounding areas, effects all of us. We must work together for a healthy and productive future for our Valley.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

Currently Serving: Sanger Graffiti Ad Hock Committee

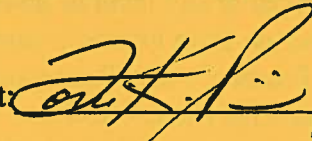
Member: Sanger Chamber of Commerce – Sanger Concerned Citizens Group – National Women's

Political Caucus/Fresno – Democratic Women's Club/Fresno – Founder of Sanger Open-Mic Group

Participate and Support: Adopt a Highway and Sanger Veterans Memorial Park

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: August 26, 2009 Applicant: 

Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS ARE DUE BY SEPTEMBER 1, 2009 AND WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



Everyone knows at least one woman who should be urged to follow her dream, a woman who is utterly capable of being more than she is if only she were given encouragement. We need to find her and feed her ambition. Don't wait for the culture to change. Change it yourself by helping others to step forward.

"Closing the Leadership Gap" by Marie C. Wilson, author and Founder of The White House Project

Raise your hands. Raise your voice. Be ambitious. Don't take no for an answer. The world would be a better place if more women were running it, and so long as that is true, then ambition in women should be celebrated as a gift to all of us.

*Susan Estrich
Author and Professor,
University of Southern
California*

Let us make a commitment to ourselves to use our voice, to sing our song, to have a strong and powerful note, create boundaries that honor the authenticity of who we are.

*Iylana Vanzant
Author, Lawyer, Coach
from speech to Omega
Institute's 2004 "Women &
Power"
Conference*

September 14, 2009

Fresno COG
c/o Brenda Lauchner
Planner III

To Whom It May Concern:

As the President of the National Women's Political Caucus of Fresno County, I am writing to recommend Toni Pacini as a member of the Measure C Committee.

We have known Toni to be an active member of her local community and have welcomed her into the National Women's Political Caucus of Fresno County.

Best Regards,

Debilyn Molineaux, President
NWPC-Fresno
559.213.8463

1280 N College Ave. • Fresno, CA 93728
559.233.8467 office • 559.213.8463 Cell
DL@debilynmolineaux.com

Susan Good
2023 E. Palo Alto
Fresno, California 93710
559-299-8067

August 13, 2009

TO WHOM IT MAY CONCERN:

It has come to my attention that Toni Pacini has applied to serve as a member of the Measure C Oversight Committee. I have had the opportunity to work with Ms. Pacini both on professional and non-profit ventures for the past three years. Please accept this personal recommendation of Ms. Pacini to serve on the Committee.

Ms. Pacini would be a valuable asset to the Committee. First, I have always found her to be thoughtful and open-minded. She considers all sides of issues and can articulate her thoughts and concerns without confrontation. Second, she has lived in our area for only three years, but she has become very active in a short period of time. She will not only represent the east side of Fresno well as a resident of Sanger, but she brings her experiences and knowledge from more urban areas of the State and the Country to the position.

Fresno County would be well-served to have Ms. Pacini on the Committee and I encourage you to consider her application seriously. Should you have any further questions of me, please don't hesitate to call me.

Sincerely,

A handwritten signature in cursive script that reads "Susan Good". The signature is written in dark ink and is positioned below the word "Sincerely,".

Susan Good



County of Fresno

THE COUNTY FREE LIBRARY
KAREN BOSCH COBB, COUNTY LIBRARIAN

July 16, 2009

Sanger Library
1812 7th St
Sanger, CA 93657
559-875-2435

Dear Selection Committee;

I would like to strongly recommend Toni Pacini for the Measure C Citizen Oversight Committee. She possesses all of the attributes of an excellent committee member. Toni is intelligent, hard working, responsible, ethical and works well with individuals or is a team player in a group setting. Toni is an excellent writer and is also very articulate and possesses good organization skills. Approximately two years ago, Toni set up our Open Mic program at the Sanger Library which meets on the second Tuesday of each month. Toni retains a list of participating writers and reminds them of the event by calling all of the previous participants each month. She organizes and hosts the program. She introduces each writer during the event and keeps the event fun and entertaining while encouraging the participant's creativity. I can personally vouch for Toni's integrity and dedication to the community of Sanger. In summation, I believe that Toni Pacini would make an outstanding addition to the Measure C Citizen Oversight Committee.

Sincerely,

Barbara Light
Sanger Librarian

August 16, 2009

Hilda Martinez
4012 Coppertree Way
Sacramento, CA 95821

To Whom It May Concern:

I am writing this letter in support of Toni Pacini for the Measure C Oversight Committee. I have known Ms. Pacini for several years, having worked with her in the Sanger Concerned Citizens group. Throughout that time, Ms. Pacini exemplified leadership and organization by routinely taking on administrative duties for the group, such as developing agendas, serving as moderator, and regularly sending out meeting reminders.

For several years, Ms. Pacini has devoted many hours to the group and its activities, demonstrating that she is conscientious, diligent and hard working.

Moreover, Ms. Pacini is a person of the highest integrity and conviction. She cares about the community and would work very diligently—as she has with the Concerned Citizen Group—to make sure that processes and procedures are followed and that residents are served adequately.

Ms. Pacini has also demonstrated that she is articulate, both verbally and in written form. Her ability to communicate is complemented by the fact that she is a critical thinker who asks questions and formulates opinions and makes decisions after careful deliberation.

It is without reservation that I recommend Ms. Pacini to serve on the Measure C Oversight Committee. She would be a great asset in assisting the Committee perform its duties to the highest standards.

Sincerely,

A handwritten signature in cursive script that reads "Hilda Martinez". The signature is written in dark ink and is positioned above the printed name and phone number.

Hilda Martinez
(559) 347-8293

Dear Selection Committee,

I would like to take this opportunity to recommend my associate and friend, Toni Pacini, for a position on the Measure C Citizens Oversight Committee. I have known her for approximately 3 years. Toni has a healthy ability to communicate and an eye and ear for detail. Before making an important decision on an item, Toni will research all aspects of it, and ask questions if needed. I cannot think of a person who has as much passion for our valley as Ms. Pacini does. I believe that she possesses all the vital qualities needed to help guide our valley toward healthy smart growth and development.

Toni believes in oversight and transparency at all levels of governance. She is an important voice in our community and the valley. I do not think you can find a more appropriate person for the Measure C Oversight Committee.

If you have questions or require further information, please feel free to contact me at 559-286-6074.

Sincerely,

Drew Esquer

Date: 8/23/09

To: Measure C Citizens' Oversight Committee Selection Committee

From: Karen Steinhauer

Greetings:

It is my pleasure to write this letter of recommendation for Toni Pacini. I believe Toni Pacini to be qualified to participate in any process related to the important and difficult tasks presented to her as a member of the Measure C Citizens' Oversight Committee.

Toni has been involved in activities that benefit our City of Sanger and its surroundings in Fresno County. Her accomplishments are varied, from initiating a writing, reading and listening group "Open Mic" at the local library to organizing road side clean up of a road leading into our city. Ms. Pacini is efficient in working through the process of seeking resolutions to problems that challenge our city and surrounding communities. Whenever I have had the opportunity see her in action, it has always involved the "bridging of people" from within and from outside the community. Toni always compliments and encourages participants for making an effort at every event.

Many people have benefited from Toni Pacini's initiative and invitation to participate. She has demonstrated self motivation, an untiring spirit, optimism, and has been an inspiration as she continues to look forward to a bright future for Fresno County. She has volunteered often and always with a dedication to meet her goal. Besides having a talent for writing, more importantly, I believe Toni Pacini has not just the ability, but the desire to listen and understand others' points of view on issues. She has an unselfish quality that allows her to set aside her own preferences in order to consider the ideas and points of view of others. She can speak for herself and stand up for others when appropriate.

I believe that Toni Pacini will carry out her charge of duties with a fair perspective, an optimistic attitude, and the willingness to work with others for the common good of the City of Sanger, District 4, and Fresno County.

Most sincerely,

Karen C. Steinhauer

Karen C. Steinhauer

Life Long Resident of the City of Sanger in Fresno County, California

ktech@mybluelight.com

August 18, 2009

Dear Selection Committee for the Measure C Citizens' Oversight Committee,

The city of Sanger, as in any small city, has so many unique struggles with which to contend. If you are lucky as a citizen of a small city, you have advocates in your local government that not only represent your best interests, but are approachable and vigilant. We have had the pleasure of knowing Toni Pacini for the past few years as an activist, neighbor, and friend. Toni has a talent for thinking critically about an issue that troubles her community, anticipating outcomes and potential barriers, and achieving change.

Toni's vigilant, thoughtful approach to problems has resulted in chemical dumping grounds by the railroad tracks being removed, a neighborhood watch task-force being developed, community education about safety and available resources has been effectively distributed, and the removal of graffiti on public property. Toni is a hard working, community-minded woman, who takes special interest in developing her friends and neighbors.

Whether she's facilitating the Sanger Open-Mic Group, or encouraging people to attend their local government meetings, Toni is always there, cheering us on. There is no question that Toni would be a valuable addition to the Measure C Citizens' Oversight Committee. We would count ourselves lucky to have her serve our community and the Measure C Oversight Committee can be sure that Toni Pacini will carefully consider all information and in the end choose what is best for Fresno County and our communities as a whole.

Thank you for your time and careful consideration.

Sincerely,
Eric and Autumn Lindberg

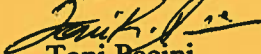
Autumn Mannwieler, LMFT
Program Director
TPOCC Rural Mental Health Clinics
Cell: (559) 392-3966
Ofc: (559) 436-0482
Fax: (559) 436-4650

Toni K. Pacini
83 N. Dalton Ave.
Sanger, CA 93657

Hello,

I already mailed my application for the Measure C Oversight Committee. I received the enclosed letter of reference late. Please add this letter to my application.

I appreciate your assistance,


Toni Pacini

RECEIVED

SEP 02 2009

BY: _____
FRESNO COG

Toni.pacini@comcast.net

559-283-3154

August 27, 2009

To whom it may concern,

I strongly recommend Toni Pacini as a member of the Measure C Oversight Committee. Toni is very involved in our city, Sanger, as well as surrounding areas. Our community has benefited from her energy and her ability to draw together people of all races, cultures, creeds and financial backgrounds. Toni encourages everyone to get involved in community events and to learn from each other while appreciating the diversity the Valley has to offer.

Toni has very good research skills and will make decisions based on all the information available to her. In addition, Toni's communication skills will be an asset to the Committee and Fresno County as a whole.

Kindest Regards,

A handwritten signature in black ink that reads "Ed Cuadros". The signature is fluid and cursive, with a long, sweeping underline.

Ed Cuadros
15176 E. Annadale
Sanger, CA 93657
Located in the "Beautiful Sanger River-bottom"

6/11/09 Request Reappointment to 2nd Term



**MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE**

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: John D. Clements

Residential Information

Street Address: 615 W. Carpenter Ave. Phone: 559-351-6984
City: Reedley Cell Phone: same as above
State/Zip Code: CA. 93654 (Optional)
E-mail: djclements@verizon.net Fax: 559-637-1306

Employment Information

Employer: Kings Canyon Unified School District
Title: Director of Transportation
Work Address: 675 W. Manning Ave. Phone: 559-637-1210 ^{305-7069 Ext.}
City: Reedley Fax: 559-637-1306
State/Zip Code: CA 93654
E-mail: clements-j@kcusd.com

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

MAR 28 2007

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

X One (1) of the six (6) at-large public members, and I reside in: (see attached maps)

➤ Supervisorial District 4 (1, 2, 3, 4, or 5) [5 members]

Within (Check one): _____ Fresno-Clovis Metropolitan Area

Or X unincorporated rural county area
And I reside (check one)

OR

X East of State Route 99

Or

_____ West of State Route 99

➤ City of Reedley, outside Fresno-Clovis Metropolitan Area
[1 member]

OR

X One (1) of the seven (7) members who represent an interested community organization

The name of the community organization that I represent is:

Public School District-Transportation

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Good roads and public transportation directly affects our local economy and the quality of our life. I would like to help insure that our Measure "C" funds are spend for projects that will benefit the public, local industry and agriculture needs and promote clean air.

List past/present professional/community affiliations, including any elected positions previously held (please list dates served):

City of Reedley Planning Commissioner Aug 1987 to June 1991

City of Reedley Planning Commissioner Vice Chair Nov. 2000 - Present (since 2001)

California Highway Patrol School Bus Advisory Committee - Rural District

Rep. Jan. 1999 to Dec. 2003 - Past

School Transportation Coalition - Executive Committee member present

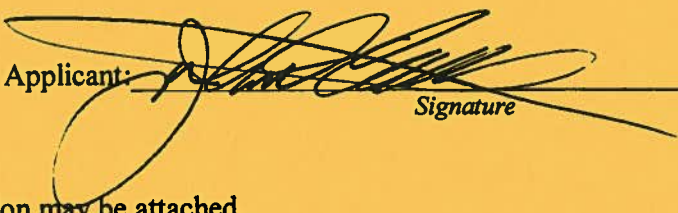
→ Newly reappointed April 09 3year Term CHP School Bus Advisory Commi Rural District Rep.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: 2/20/07

Applicant: _____


Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

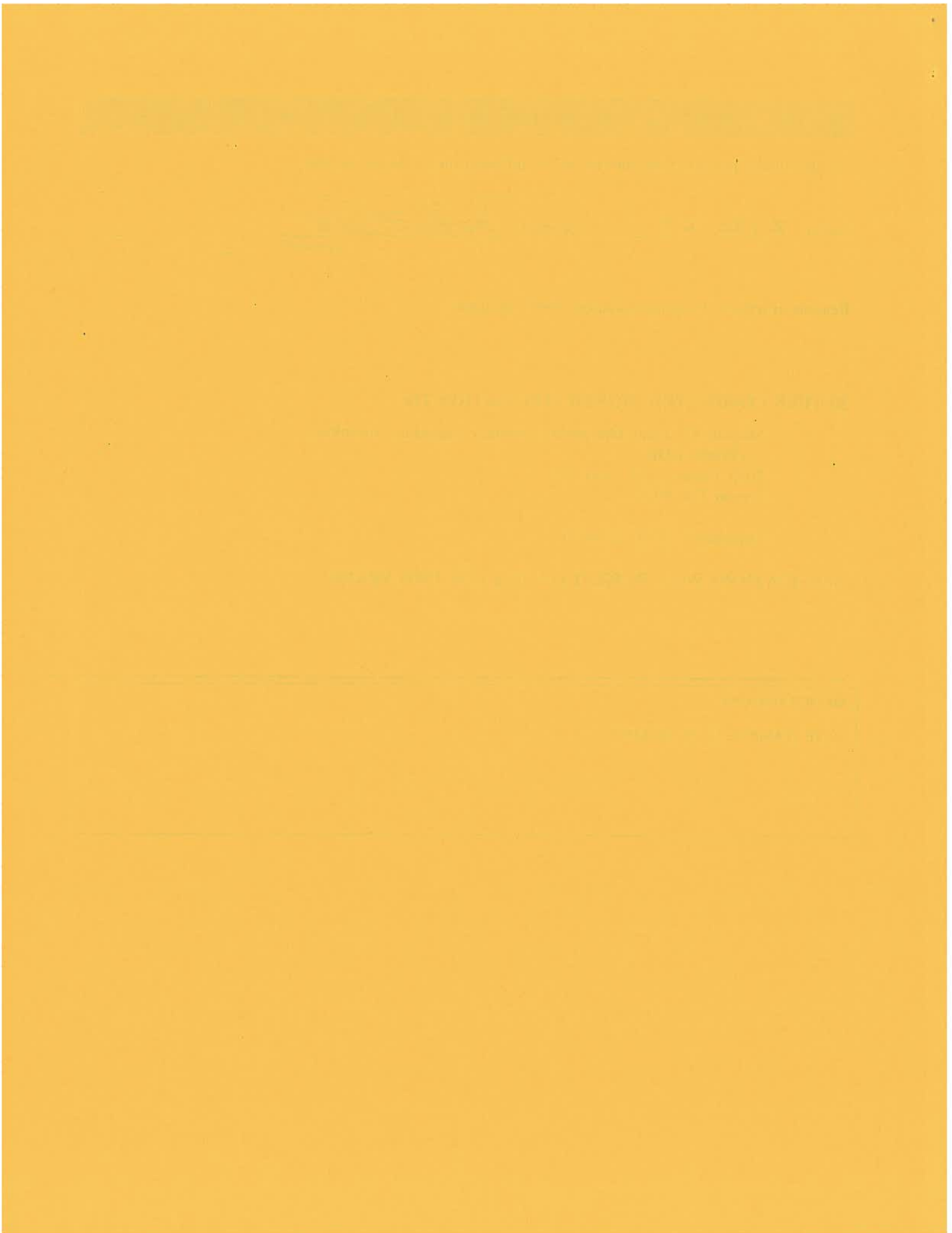
Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:



*I would like to re-apply for a 4-year term.
Tom Lang 6/11/09 C 402.*



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Thomas J. Lang

Residential Information

Street Address: 5541 Columbia Drive North

Phone: 559-930-3474

City: Fresno

Cell Phone: _____

State/Zip Code: CA 93727

(Optional)

E-mail: tlang@AquariusAquarium.org

Fax: 559-490-3474

Employment Information

Employer: Aquarius Aquarium Institute

Title: Executive Director

Work Address: 5541 Columbia Drive North

Phone: 559-930-3474

City: Fresno

Fax: _____

State/Zip Code: CA 93727

E-mail: tlang@AquariusAquarium.org

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

OCT 03 2008

BY: _____

Area or Community Represented

I wish to be considered for the following position:

☒ One (1) of the seven (7) members who represent an interested Community Organization

The name of the community organization that I represent is:

Aquarius Aquarium Institute, a California nonprofit 501(c)(3) Public Benefit Corporation

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

Having been a business owner in Fresno since 1980, I have observed first-hand the issues pertaining to traffic
that need to be addressed. Rather than push for one project over another, I believe it is important that we develop a
comprehensive circulation plan for our growing population, especially in northwest Fresno at the Herndon/
Highway 99 interchange area where our nonprofit organization is working to build an educational Public
Aquarium facility.

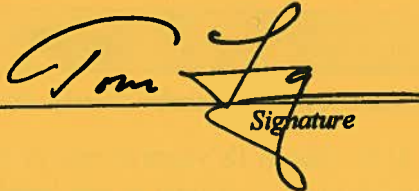
List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

I previously served for 2 years from 2006 to 2007 on the West Area Citizen's Advisory Committee for the City
of Fresno and had the opportunity to comment on numerous development proposals, talk with both local and
out-of-town developers and make recommendations to the Fresno Planning Commission for their consideration.

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: September 17, 2008

Applicant: 

Signature

Resume or letters of recommendation may be attached.

Letters of Recommendation from: Arnold H. Gazarian, commercial real estate developer - Berberian Properties, LLC
Don Scordino, 2008 President - Fresno Association of Realtors

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

2251 West Thomason Place
Fresno, CA 93711
(559) 439-3886

September 22, 2008

Measure C Citizen Oversight Committee Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Re: Recommendation of Tom Lang

Gentlepersons:

The purpose of this letter is to express my strong support for Tom Lang to be selected to the ***Fresno County Governments Measure C Citizen Oversight Committee.***

Tom has been a successful business owner in Fresno for the past 28 years. He has also served for two years on the West Area Citizen's Advisory Committee for the City of Fresno. As part of this committee, Tom played an important role in reviewing and analyzing a wide range of development proposals impacting the Fresno community and then making thoughtful recommendations to the Fresno Planning Commission.

Tom would bring practical, real world solutions to our local transportation funding problems. I am confident that he would be an outstanding and effective member of this important committee.

I could not recommend anyone more highly for this position.

Please feel free to contact me if you have any questions.

Very truly yours,



Arnold H. Gazarian



MEASURE C CITIZEN OVERSIGHT COMMITTEE SELECTION COMMITTEE

CITIZEN OVERSIGHT COMMITTEE -- APPLICATION FORM

(Please print legibly or type)

Name of Applicant: VONG MUANDOUTOUA

Residential Information

Street Address: 2768 SCOTT AVE Phone: 559-321-1527
City: CLOVIS Cell Phone: _____
State/Zip Code: CALIFORNIA 93611 (Optional)
E-mail: muasnumtuam@sbcglobal.net Fax: 559-454-2620

Employment Information

Employer: LAW OFFICES OF PAUL C. LO
Title: PARALEGAL / MANAGER
Work Address: 4867 E KINGS CANYON RD Phone: 559-454-2000
City: FRESNO Fax: 559-454-0020
State/Zip Code: CALIFORNIA 93727
E-mail: fresno-lawoffice@sbcglobal.net

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

RECEIVED

JUN 12 2009

BY: _____
FRESNO COG

Area or Community Represented

I wish to be considered for the following position:

___ One (1) of the four (4) at-large public members, and I reside in: (see attached maps)

- ___ Supervisorial District 1 in an Unincorporated Rural Area West of State Route 99
- ___ Supervisorial District 3 in the Fresno-Clovis Metropolitan Area
- ___ Supervisorial District 4 in an Incorporated City outside the Fresno-Clovis Metropolitan Area
- ___ Supervisorial District 5 in an Unincorporated Rural Area East of State Route 99

✓ One of the five (5) Community Organization Representative positions.

*getting me a
name and
letter*

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

AS A CITIZEN AND RESIDENT OF FREINO COUNTY, IT IS OUR DUTY TO CONTRIBUTE OUR
TIME AND RESOURCES FOR THE BETTERMENT OF OUR COMMUNITY. THIS IS BUT ONE
OF THE WAYS FOR US TO SERVE OUR FELLOW CITIZENS. PLEASE APPOINT ME NOW WHILE
I HAVE THE HUMILITY TO LEARN AND ENTHUSIASM TO SACRIFICE. THANK YOU FOR
CONSIDERING ME.

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

BOARD MEMBER OF LAO EVANGELICAL CHURCH (1999-2004), FRESNO COUNTY EOC (2002-
PRESENT), CHILDREN SERVICES NETWORK (2000-PRESENT), CHILDCARE AND DEVELOPMENT
LOCAL PLANNING COUNCIL (1994-PRESENT), LEADERSHIP CLOVIS (2007-2008), CLOVIS
EXCHANGE CLUB (2007-PRESENT)

Required Signature

I declare under penalty of perjury the above information is true and correct.

Dated: JUNE 10, 2009

Applicant: _____


Signature

Resume or letters of recommendation may be attached.

RETURN COMPLETED, SIGNED APPLICATION TO:

Measure C *Citizen Oversight Committee* Selection Committee
c/o Fresno COG
2035 Tulare Street, Suite 201
Fresno, CA 93721

Telephone: (559) 233-4148

APPLICATIONS WILL BE KEPT ON FILE FOR TWO YEARS.

OFFICE USE ONLY:

DATE STAMP OR DATE RECEIVED:

Lao Evangelical Church of Fresno
2521 South Cedar Avenue, Fresno CA 93725, (559) 497-8135

Resolution re: Measure C Citizens Oversight Committee

I, Kevin K. Moua, as Pastor of the Lao Evangelical Church of Fresno, do agree and consent to this resolution.

Be it resolved, that the Lao Evangelical Church of Fresno consents to and nominates VONGSAVANH MOUANOUTOUA to serve as a Community Organization Representative on the Measure C Citizens Oversight Committee.

May he be of use and value to the mission and purpose of your organization.

God bless the continued service of your organization to our community.

This Resolution is effective this 30th day of August, in the year 2009.

Date: 8/30/09


Kevin K. Moua, Pastor



MEASURE C
CITIZEN OVERSIGHT COMMITTEE
SELECTION COMMITTEE

APR 03 2007

CITIZEN OVERSIGHT COMMITTEE – APPLICATION FORM

(Please print legibly or type)

Name of Applicant: Cynthia Matson

Residential Information

Street Address: 3298 Magnolia Ave Phone: 559-278-2083
City: Clovis, CA 93611 Cell Phone: 559-284-6219
State/Zip Code: _____ (Optional)
E-mail: mike and cindy1@comcast.net Fax: 559-278-2928

Employment Information

Employer: California State University Fresno
Title: Vice President Administration and Chief Financial Officer
Work Address: 5241 W. Maple Ave MS TA52 Phone: 559-278-5300
City: Fresno, CA 93740-8027 Fax: 559-278-2928
State/Zip Code: _____
E-mail: Cmatson@csufresno.edu

Eligibility Requirements

By signing this application form I hereby certify that:

- 1) I am a U.S. citizen 18 years of age or older and reside within Fresno County.
- 2) I am not an elected official at any level of government
- 3) I am not a public employee from Fresno County, nor of any of the incorporated cities in Fresno County, Caltrans, the Fresno County Transportation Authority (Authority), or the Council of Fresno County Governments (Fresno COG).
- 4) I have no economic interest in any of the Authority's projects.
- 5) I will submit an annual statement of financial disclosure consistent with Fair Political Practices Commission (FPPC) rules and regulations to be filed with the Authority.

Area or Community Represented

I wish to be considered for the following position:

1 One (1) of the six (6) at-large public members, and I reside in: (see attached maps)

➤ Supervisorial District _____ (1, 2, 3, 4, or 5) [5 members]

Within (Check one): _____ Fresno-Clovis Metropolitan Area

Or _____ unincorporated rural county area

And I reside (check one)

OR

_____ East of State Route 99

Or

_____ West of State Route 99

➤ City of _____, outside Fresno-Clovis Metropolitan Area
[1 member]

OR

✓ One (1) of the seven (7) members who represent an interested community organization

The name of the community organization that I represent is:

California State University Fresno

Additional Information

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

See attached

List past/present professional/community affiliations, including any elected positions previously held
(please list dates served):

See attached

Please briefly explain why you are interested in serving on the Citizen Oversight Committee.

I have a personal interest in community engagement and civic involvement. My employer, California State University Fresno, has undertaken a comprehensive masterplan that ties together its strategic plan, academic plan, and enrollment plan with all the infrastructure support that is necessary to serve the university community (i.e. traffic, pedestrian circulation, transit, alternative forms of transportation, utilities, building placement and parking.) The University is keenly interested in serving as a role model organization and partner in supporting economic development. Furthermore the campus is focused on environmentally friendly and sustainable practices in energy efficiency, air quality, construction and alternative transportation models. Involvement in the Measure C committee will allow me to further my knowledge in the planning efforts and long term expenditure plans that enhance the community and region that we serve.

List past/present/professional/community affiliations, including any elected positions previously held:

Western Association of College and University Business Officers, served in a variety of roles. Currently 2nd Vice President and 2007 Annual Program Chair
Leadership California, Board of Director May 2006 – current
Central Valley Business Incubator, Board Member 2004 – current
California State University Risk Management Authority, JPA Board Member – September 2006 – current
University of Alaska Anchorage Campus Masterplan (Chair) and University Medical District Planning representative 2002 - 2004
Rotary Club of Fresno, Downtown Club October 2004
Board Member, Alaska Public Telecommunications, May 2001 (3 year appointment)
Rotary of Alaska, Youth Exchange Committee, Downtown Club October 2000
Treasurer, Special Olympics of Alaska, January 1999 – January 2001
Host Committee World Winter Games, Anchorage AK Special Olympics 2001
Board Member, YMCA Anchorage. January 1998 – October 1999 (1 year appointment)

SUMMARY OF PROFESSIONAL WORK EXPERIENCE

CALIFORNIA STATE UNIVERSITY FRESNO (FRESNO STATE) MARCH 29, 2004 - CURRENT
VICE PRESIDENT FOR ADMINISTRATION AND CHIEF FINANCIAL OFFICER

Senior executive for administrative operations and chief financial officer for the university and its 501 (3)(c) corporations. Areas of responsibility including financial management services, budget, plant operations, human resources, procurement, facilities planning, campus police, environmental health and safety, utility management, campus information systems and information technology services. Through senior, level Directors, oversight of front-line activities, strategic planning, and policy directives throughout the division and its auxiliaries.

- Oversee all capital construction, capital planning and improvements and the Fresno State master planning activities. Approximate Capital Budget: 06/07 \$120M
- Oversee fiscal planning, budgeting and financial management reporting of all university activities. Fresno State University Operating Budget: Approximately \$200M in Net Assets
- Oversee planning, implementation and maintenance of the campus information systems and information technology services that support the university community
- Represent Fresno State on various committees or boards including the California State University Business Officers (CABO), CSU Risk Management Authority, and the CSU/CABO Investment Committee
- Chair of Fresno State Campus Planning Committee, Chair of the Fresno State Association Board of Directors, Board members to the Athletic Corporation.

UNIVERSITY OF ALASKA ANCHORAGE (UAA)
VICE CHANCELLOR FOR ADMINISTRATIVE SERVICES

MAY 1, 2000 - CURRENT
PROMOTED MAY 2000

Senior executive for administrative operations at the UAA Campus and provide consult to its community campuses. Areas of responsibility include Budget and Finance, Facilities and Campus Services, Business Services, Human Resources, Campus Police, and Athletics. Through senior level Directors, oversight of front-line activities, strategic planning, and policy directives throughout the division (250 FTE).

- Oversee Capital Budget of approximately \$100 M and Operating Budget of \$160M.
- Lead the organization's fiscal planning including forecasting tuition and other revenues; management reporting, and financial analysis. Develop and presentation fiscal strategies and financial reviews to the Statewide Administration, Board of Regents, University advisory boards, and legislative committee's.
- Oversee facilities planning for short-term maintenance and repair and long-term capital planning. Prepare recommendations for Chancellor on facility financing strategies, land use, circulation, way finding and facility development and planning within the UAA district.
- Oversee Athletic Department and Physical Education Facility that includes 9 NCAA sports (2 division I teams and 7 Division II teams). Oversaw UAA's role in participating in the creation of the Great Northwest Athletic Commission (GNAC). Communicated proactive strategic action to minimize impact of proposed NCAA legislation on exempted events.
- Oversee all human resource activities with an emphasis on employee development, recruitment, and management of staff benefits and health care costs.
- Oversee commissioned campus police department with an emphasis on crime prevention, and emergency preparedness.
- Oversee Business Services operations including recharge centers, auxiliary operations, general services (mail, receiving, printing, etc).
- Prepare and deliver public presentations on behalf of the university within the State of Alaska and community of Anchorage.

UNIVERSITY OF ALASKA ANCHORAGE (UAA)
ASSOCIATE VICE CHANCELLOR FOR BUDGET AND FINANCE

APRIL 1998– MAY 1, 2000
PROMOTED APRIL 1998

Through the career development track served as executive manager reporting to the Vice Chancellor (VC) of Administration. Served in dual role as Chief Auxiliary Officer to provide continued leadership and direction for Housing, Dining and Conference Services, and the Campus Bookstore—while a recruit was underway (10 months).

- Provide division-wide leadership and human resource management. Through subordinates, responsible for division staff of 45 FTE, and rotating student/temporary crews of up to 40.
- Act as Vice Chancellor for Administration, in his absence.

- Serve as senior budget officer for UAA and its four sites. Develop operating (\$126M) and capital budget request, and campus revenue and expenditure forecasts.
- Direct responsibility for the financial operations of the campus including line-management of Accounting Services (A/P, travel, cashiering, general accounting), Financial Aid Disbursement, Financial Systems, Budget Development/Maintenance, and Grants and Contracts.
- Assist chief campus managers on cost assessment, revenue projections, and base budgeting.
- Responsible for MAU wide audit responses and legislative requests for fiscal information.

UNIVERSITY OF ALASKA ANCHORAGE (UAA)
DIRECTOR OF PROCUREMENT AND BUSINESS SERVICES

AUGUST 1996- APRIL 1998

Senior division manager reporting to the Vice Chancellor for Administration. Provided vision and direction for a newly created division. In August of 1996 I assumed leadership and management responsibility for the business service units. In July of 1997 I assumed leadership and management responsibility for the largest auxiliaries in the UA system (University Housing, Dining, Conference Services, and the Campus Bookstore).

- Provide division-wide leadership and human resource management. Through subordinates, responsible for division staff of 33 FTE, and rotating student/temporary crews of up to 40.
- Fiscal management for multiple budgets totaling \$800,000 in recharge activity, \$1.1M in general funds, bookstore revenues of \$4.5 M and housing, dining, and conference services of \$6 M.
- Direct line responsibility for procurement and contracting activity at UAA and its extended sites.
- Responsible for the University's business service units which include Mail Services, Central & Distributed Copy Services, Printing and Graphic Services, Warehouse Operations, Property & Surplus.
- Set the direction for a cross-functional service approach by developing a learning and customer-valued culture.
- Create strategies for maintaining adequate human resources, fiscal allocation, and integrated functional management of the division.
- Responsible for leadership and functional management of all retail, marketing, human resources, and fiscal operations of the University Campus Bookstore with annual sales of \$4.5M. Led the creation and implementation of promotional planning aimed at community outreach.
- Provided leadership and direction to a newly created auxiliary operation within Administrative Services consisting of University Housing, Dining, Conference Services.

UNIVERSITY OF ALASKA ANCHORAGE
DIRECTOR OF PROCUREMENT SERVICES (CHANGE IN JOB TITLE)

AUGUST 1995 – AUGUST 1996

- Responsible for all procurement and contracting activities at UAA and four extended sites averaging \$21M in annual expenditures.
- Led the organization through downsizing and restructuring from a staff of 12 FTE to 7.5 FTE.
- Ensured compliance with AK Statutes and appropriate federal regulations.
- Administered complex procurement projects involving high-profile research activity or campus-wide impact.
- Represented the University to the business community during outreach programs.
- Determined and prepared the University's official decisions to solicitation protests or contract disputes.
- Represented University to internal auditors, legislative auditors, ombudsman, and federal government officials.

UNIVERSITY OF ALASKA ANCHORAGE
ACTING DIRECTOR OF PURCHASING

NOVEMBER 1993 - AUGUST 1995

- Responsible for all purchasing of supplies, services, and real-property leasing activities at UAA and its sites. Manage the daily organization of work processes to ensure conformance with Alaska Statutes, federal regulations, University Regulations, and IRS/INS guidelines. Supervise the purchasing activity of 9 campus procurement officers. Consult with researchers and faculty to facilitate their purchasing needs.

UNIVERSITY OF ALASKA ANCHORAGE
ASSISTANT DIRECTOR OF PURCHASING

JULY 1991 - NOVEMBER 1993

- Responsible for daily work flow operations (i.e., data entry of purchase orders, encumbrances, distributions, and issuance of solicitations). Hired, supervised, and disciplined support staff. In the absence of the Director, responsible for all operations of the Purchasing Office. Approved formal solicitations written by buying staff.

UNIVERSITY OF ALASKA FAIRBANKS
PURCHASING AGENT

NOVEMBER 1989 - JUNE 1991

- Handled procurement activity at UAF Administrative Services. Established contracts for physical plant, power plant, and central stores operations. Provided directors with updates on their buying activities. Regularly met with vendors to establish new sources of supply. Supervised a buyer and a purchasing assistant.

EDUCATION

Masters of Business Administration, University of Alaska Anchorage. December 1998.
Bachelor of Business Administration, University of Alaska Fairbanks. Emphasis in Management, 1989.

PROFESSIONAL AFFILIATIONS, AWARDS, AND SPECIALIZED TRAINING

JUNE 2006 – MAY 2007 CHAIR PROGRAM COMMITTEE, WACUBO Regional Conference, 400 attendees
Western Association of College & University Business Officers (WACUBO). Held in Reno, NV.
May 2005 – May 2006 - PROGRAM COMMITTEE, WACUBO Regional Conference, 400 attendees
Western Association of College & University Business Officers (WACUBO). Held in Monterey Bay, CA and
Spokane, WA.
NOVEMBER 2002 TOP 40 UNDER 40 STATEWIDE RECIPIENT AWARDED BY ANCHORAGE CHAMBER OF COMMERCE AND
ALASKA JOURNAL OF COMMERCE
JUNE 2002, NATIONAL LEADERSHIP FORUM, AMERICAN COUNCIL ON EDUCATION,
MAY 2000-2002, MEMBERSHIP COMMITTEE PARTICIPANT, WACUBO
APRIL 1999, MEMBER BETA GAMMA SIGMA
MAY 1997, CHANCELLORS AWARD FOR EXCELLENCE IN JOB EFFECTIVENESS, UNIVERSITY OF ALASKA.
MAY 1997, CHAIR FOOD AND SPECIAL EVENTS, WACUBO Regional Conference, 400 attendees
Western Association of College & University Business Officers (WACUBO). Held in Anchorage.
1996, CHAIR NATIONAL EDITORIAL BOARD, 1 YEAR APPOINTMENT- National Association of Educational Buyers
(NAEB).
1996, C.P.M., National Association of Purchasing Managers (NAPM), Re-certified for 5 year period.

SPECIALIZED SEMINARS

Leadership California, Class of 2005
WACUBO Annual Meetings 2005 and 2006
NACUBO Annual Meetings 2005 and 2006
Institute for Facilities Finance, April 2001, APPA and NACUBO joint training (2.5 days)
Planning for Science Facilities, October 2001 Tradeline Series (3 days)
Board of Director Training, November 1999, International Special Olympics of Alaska (2 days)
Continuous Quality Improvement Team Leader Training, May 1999 – August 2000 J Demott Company (9 days)
Beginning and Advanced Fund Accounting, 5 days 1998. Sponsored by National Association of College and
University Business Officers (NACUBO).
Budget Planning for Athletics, 3 days, 1998. Co-Sponsored by NACUBO and NCAA.
Athletic Purchasing Conference, 2 days, 1996. Sponsored by NAEB.
Specialized Training for implementation of Banner Finance (All modules) 1994 - 1995.
Train the Trainer, 2 days March 1995. Sponsored by SCT Banner Finance and 2 day training with Dr. Alice
Galvin, May 1996.
Specialized training in *Real Property Leasing* Management Concepts Inc. (5 day seminar) 1994.
Training Series in Public Sector Procurement via National Institute of Government Purchasing
Three (3 day seminars) 1989, 1 (5 day seminar) 1992.

COMMUNITY SERVICE

Rotary Club of Fresno, Downtown Club October 2004
Board Member, Central Valley Business Incubator 2004 (2 year appointment)
Board Member, Alaska Public Telecommunications, May 2001 (3 year appointment)
Rotary of Alaska, Youth Exchange Committee, Downtown Club October 2000
Treasurer, Special Olympics of Alaska, January 1999 – January 2001
Host Committee World Winter Games, Special Olympics 2001
Board Member, YMCA Anchorage. January 1998 – October 1999 (1 year appointment)